## **UNOFFICIAL COPY**

Doc#. 1900908047 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/09/2019 10:02 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0296035157

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by HEATHER RICE AND SEAMUS RICE to WELLS FARGO BANK, N.A. bearing the date 03/27/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Manager # 1415757282.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-20-212-021-1071

Property is commonly known as: 954 W GRACE ST UNIT H201, #201, CHICAGO, IL 60613.

Dated this 08th day of January in the year 2019 WELLS FARGO BANK, N.A.

PATRICK MCCABE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 405563889 DOCR T081901-12:59:05 [C-2] ERCNIL1

\*D0034658553\*

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# **UNOFFICIAL COPY**

Loan Number 0296035157

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 08th day of January in the year 2019, by Patrick McCabe as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 04/49/2022

**ASHLEY MORRELL** Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022 Bonded through National Notary Assn.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 405563889 DOCR T081901-12:59:05 [C-2] ERCNIL1

County Clark's Office

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### Exhibit A

ALL THAT CERTAIN CONDOMINIUM SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

UNIT 954-H201 AND P29 IN GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OT THE FOLLOWING REAL ESTATE: PARCEL 1: LOTS 11, 12 AND 13 IN S.H. KERFOOTS SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST OUARTER (1/4) (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S. PARCEL 2: THE WEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS (3/4) OF SAID SOUTHWEST QUARTER (1/4) OF SAID BLOCK 7 (WHICH SAID WEST 100 CET ARE OTHERWISE KNOWN AS LOT 3 IN STOCKS SUBDIVISION OF THE EAST THREE QUARTERS (3/4) OF THE SOUTHWEST OUARTER (1/4) OF SAID BLOCK 7); ALL IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST QUARTER (1/4) (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING STREET FROM BOTH PARTS OF THE FOREGOING DESCRIPTION), IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM DANA L. SCHMALZ A/K/A DANA KAPADIA, MARRIED TO SAHIL KAPADIA AS SET FORTH IN DOC # 0509127071 DOC # 0509127071 DATED 03/15/2005 AND RECORDED 04/01/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS.

MORE COMMONLY KNOWN AS 954 W GRACE ST UNIT 954-H021 CHICAGO L 60613-3959

Tax/Parcel ID: 14-20-212-021-1071 14-20-212-021-1109