

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1900908031 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/09/2019 09:54 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SEAN J O'TOOLE** to **JPMORGAN CHASE BANK, N.A.**, dated **02/26/2013** and recorded on **03/12/2013**, in Book N/A at Page N/A, and/or as Document **1307157115** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **14-20-212-021-1080**

Property Address: **954 W GRACE ST CHICAGO, IL 60613**

Witness the due execution hereof by the owner of said mortgage on **01/08/2019**.

**JPMORGAN CHASE BANK, N.A.**



Ingrid Whitty  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **01/08/2019**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1176127728

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Loan No: 1176127728

## EXHIBIT A

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 08170098, ID# 14-20-212-021-1080, BEING KNOWN AND DESIGNATED AS:

LOT 954-J202, GRACE-SHEFFIELD CONDOS.

### PARCEL 1

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST  $\frac{1}{4}$  OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION ON THE NORTH  $\frac{1}{4}$  (EXCEPT 1.28 A ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE WEST  $\frac{1}{4}$  OF THE SOUTH WEST  $\frac{1}{4}$  OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST  $\frac{1}{4}$  OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST  $\frac{1}{4}$  OF SAID BLOCK 7) ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST  $\frac{1}{4}$  (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXPECTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS: