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Doc#. 1900908268 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/09/2019 01:14 PM Pg: 1 of 1

When Recorded Mail To: HSBC Technology & Services (USA) INC. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number CHUNG

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by EVAN CHUNG AND ELAINE CHUNG A/K/A ELAINE PHAN CHUNG A FEPUBLIC CONSUMER LENDING GROUP, INC. bearing the date 01/13/1999 and recorded in the office of the Recorder or Regis rar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 99100770</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/oischarge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows to wit:

COOK. State of Illinois as follows, to wit:

THE NORTH 7 FEET OF LOT 42 AND ALL OF LOT 44 IN BLOCK 12 IN COCHRAN'S 3RD ADDITION TO EDGEWATER IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PJN: 14-08-118-004-0000

Migul

Property more commonly known as: 5347 N GLENW COD, CHICAGO, IL 60640.

Dated on 01 / 07 / 2019 (MM/DD/YYYY)

HSBC MORTGAGE CORPORATION (USA) SUCCESSOR BY MERGER TO REPUBLIC CONSUMER LENDING GROUP, INC.

By:/WA /	40x	
Nilda Feliz	First Vice President	
STATE OF NEW YORK COUNTY OF ERIE		
Before me, 01 / 07 /	2019 (MM/DD/YYYY), the processigned as First Vice President	for USDC MODICACE
to the or broked to the on the pasis of sa	BY MERGER TO REPUBLIC CONSUMER LENDING (attisfactory evidence to be the individual(s) whose name(s)	GROUP, INC., personally knows
modulitem and acknowledged to the this	at he/she/they executed the same in his/her/their capac dual(s), or the person upon behalf of which the individual(s	(v(ie)) and that he his/her/thei
ane work	TAMERRA J. GREEN	THE RRY

Notary Public - State of NEW YORK
Commission expires: 05/16/2021

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRATION OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

My Commission Expires May

Qualified in Erle County

HSBC1 405631988 MOPORDERS T071901-10:24:18 [C-1] RCNIL1





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