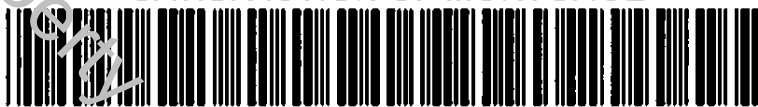


UNOFFICIAL COPY

Doc#: 1900908233 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/09/2019 12:53 PM Pg: 1 of 2

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)
Prepared By:
BANK OF AMERICA PB DOC SRV ST. LOUIS
MARYANN LESLIE
MO1-800-07-22 800 Market St.
Saint Louis, MO 63101

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Bank of America, N.A.**, does hereby certify that a certain Mortgage, bearing the date **10/21/2011**, made by **Daniel Kaufman & Faylyn Kaufman** to **Bank of America, N.A.** on real property located **Cook County**, in State of Illinois, with the address of **190 E Walton, Unit 501 & P-57, Chicago, IL, 60611** and further described as:

Parcel ID Number: **17-03-208-036-1010**, and recorded in the office of **Cook County**, as **Instrument No: 1130804139**, on **11/04/2011**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: see attached
Current Beneficiary Address: **800 Market Street, St. Louis, MO, 63101**

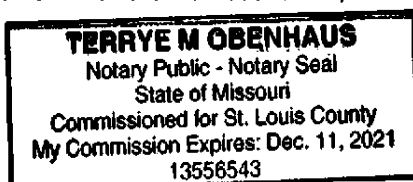
Dated this **01/07/2019**


Lender: **Bank of America, N.A.**


By: **Edith Claudette Dahl**
Its: **Vice President**

STATE OF MISSOURI, ST. LOUIS CITY

On **January 07, 2019** before me, the undersigned, a notary public in and for said state, personally appeared **Edith Claudette Dahl, Vice President of Bank of America, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.




Notary Public **Terrye M. Obenhaus**

Commission Expires: **12/11/2021**

UNOFFICIAL COPY**STREET ADDRESS:** 190 E. WALTON**UNIT #501/P-57****CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-03-208-033-1057, AND - 034 - 1010**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NO. 501 IN THE REGENT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 3 AND LOTS 4 THROUGH 8, BOTH INCLUSIVE, IN MAYFAIR-REGENT SUBDIVISION OF LAND PROPERTY AND SPACE IN EAST 1/2 SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97640252 AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 96869215 AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97640251.

PARCEL 3:

AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR STORAGE PURPOSES TO THE USE OF RS-10, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF MAYFAIR CONDOMINIUM, RECORDED AS DOCUMENT NO. 96869217, AS AMENDED BY SECOND AMENDMENT RECORDED AS DOCUMENT NUMBER 97459262, AS CREATED BY DOCUMENT NO. 96869215.

PARCEL 4:

PARKING UNIT P-57 IN THE 180-190 EAST WALTON GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 1 IN MAYFAIR-REGENT SUBDIVISION OF LAND PROPERTY AND SPACE IN EAST 1/2 SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96869218 AND AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION RECORDED AS DOCUMENT NUMBER 97036328 AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.