

# UNOFFICIAL COPY



Doc# 1900916050 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2019 11:52 AM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
JENNIE STEVENSON

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100031200312068547 PHONE#: (888) 679-6377

Investor #: F81 Service#: 1820915RL1



Loan#: 9902851552

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ASHLEY CHRISTENSON, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JUNE 26, 2014** Recorded on: **JULY 17, 2014** as Instrument No. **1419835017** in Book No. --- at Page No. ---

Property Address: **843 WEST ADAMS STREET UNIT 406, CHICAGO, IL 60607-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-17-221-014-1024**

Legal Description: **See Attached Exhibit**


S Ys  
P 3  
S 10  
M 10  
SC Ys  
E NO  
INT NA  
D Jan 8 2019

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Loan#: 9902851552 Srv#: 1820915RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 20, 2018**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

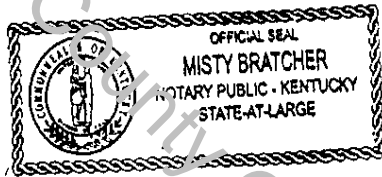
By:   
\_\_\_\_\_  
Sara Camp, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **DECEMBER 20, 2018**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Misty Bratcher**  
My Commission Expires: **11/28/2020**



Clerk's Office

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9902851552 - IL

## EXHIBIT A

**Legal Description:**

Parcel 1: Unit 406 in the Olympia Lofts Condominium, as delineated on a Survey of the following described real estate: Lots 1, 2 and 3 (except the West 9 feet thereof taken for alley) in Block 12 in Duncan's Addition to Chicago, being a Subdivision of the East 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 08050503; together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of S-406, a limited common element as delineated on the Survey attached to the Declaration aforesaid recorded as Document No. 08050503.