UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1900919212 Fee: \$50.00 Edward M. Moody Cook County Recorder of Deeds Date: 01/09/2019 10:33 AM Pg: 1 of 2

Loan Number 0133283036

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JACEK WITKOWSKI AND GRAZYNA WITKOWSKI to DRAPEP AND KRAMER MORTGAGE CORP bearing the date 10/30/2003 and recorded in the office of the Recorder or Registrar of Titles of OOK County, in the State of Illinois, in Document # 0332802156.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 176 IN WOODVIEW UNIT 2, PE'NG A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-24-416-002-0000

Property is commonly known as: 1611 NORTH PARK DRIVE, MT PROSPECT, IL 60056.

Dated this 09th day of January in the year 2019

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

ANGERA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0133283036

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 09th day of January in the year 2019, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION OF WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 405562627 DOCR T071901-12:47:31 [C-1] ERCNIL1

County Clark's Office