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1901045027

Doc# 1901045027 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/10/2019 11:22 AM PG: 1 OF 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the FIRST BANK OF LIGHLAND PARK, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MYRA ROSENBERG, AS TRUSTLE OF THE MYRA ROSENBERG REVOCABLE TRUST, DATED NOVEMBER 6, 1998 AND HER SUCCESSORS IN TRUST

and the heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated May 24, 2016 and recorde a June 3, 2016 in the Recorder's Office of Cook County in the State of ILLINOIS, as Document no(s) 1615522004 to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

See attached Exhibit "A 'catached hereto and made a part hereof*

together with all the appurtenances and privileges thereunto be ongine or appertaining.

Permanent Real Estate Index Number(s): 03-01-208-022-0000 Address(es) of premises: 66 Caribou Crossing, Northbrook, IL 60062

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes fociein set forth this 13th day of December, 2018.

FIRST BANK OF HIGHLAND PARK	
BY: Multiple (seal) David J. Giangiorgi, Senior Vice/President	Attest: (seal) Scott Elza, Vice Presiden.
STATE OF ILLINOIS) ss.	- Scott Elza, Vice Hestach
COUNTY OF LAKE	$O_{\mathcal{E}}$
I the undersigned a notary public in and for said County, in the	he State aforesaid DO HERERY CERTIEV that as becoming of

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of December, 2018.

Notary Public (Seal)

PATRICIA MATA
Notary Public, State of Illinois
My Commission Expires 06/21/22

"OFFICIAL SEAL"

This instrument was prepared by: First Bank of Highland Park, 633, Skokie Blvd, Northbrook, IL 60062

Mail Recorded Document to:

Myra Rosenberg 66 Caribou Crossing Northbrook, IL 60062 SY P3 SN MN SCY NTAV

1901045027 Page: 2 of 3

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Exhibit "A"

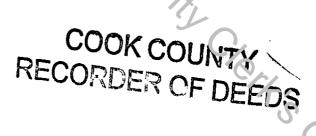
PARCEL 1:

THE EAST 41.0 FEET OF LOT 8 IN WINCHESTER LANE NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED NOVEMBER 10, 1988 AS DOCUMENT 38,522536.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR BENEFIT OF PARCEL 1 AS SET FORTH IN THE WINCHESTER LANE NORTH DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 22, 1988 AS DOCUMENT 88589852 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 03-01-208-022-0000 Address(es) of premises: 66 Caribou Crossing, Northbrook, II 60062



1901045027 Page: 3 of 3

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Exhibit "A"

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PARCEL 2:

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Permanent Real Estate Index Number(s): 03-01-208-022 J000 Address(es) of premises: 66 Caribou Crossing, Northbrock. 12 J0062

COOK COUNTY RECORDER OF DEFDS