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Doc# 1901045027 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/10/2019 11:22 AM PG: 1 OF 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **MYRA ROSENBERG, AS TRUSTEE OF THE MYRA ROSENBERG REVOCABLE TRUST, DATED NOVEMBER 6, 1998 AND HER SUCCESSORS IN TRUST**

and the heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage** dated May 24, 2016 and recorded June 3, 2016 in the Recorder's Office of Cook County in the State of **ILLINOIS**, as Document no(s) **1615522004** to the premises therein described, situated in the County of Cook, State of **ILLINOIS**, as follows, to wit:

****See attached Exhibit "A" attached hereto and made a part hereof*****

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-01-208-022-0000

Address(es) of premises: 66 Caribou Crossing, Northbrook, IL 60062

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **13th day of December, 2018**.

FIRST BANK OF HIGHLAND PARK

BY: David J. Giangiorgi (seal)
David J. Giangiorgi, Senior Vice President

Attest: Scott Elza (seal)
Scott Elza, Vice President

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovesigned officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **13th day of December, 2018**.

Patricia Mata
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park, 633, Skokie Blvd, Northbrook, IL 60062

Mail Recorded Document to:

Myra Rosenberg
66 Caribou Crossing
Northbrook, IL 60062

S Y
P 3
S N
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DI-819

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Exhibit "A"

PARCEL 1:

THE EAST 41.0 FEET OF LOT 8 IN WINCHESTER LANE NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED NOVEMBER 10, 1988 AS DOCUMENT 88572636.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR BENEFIT OF PARCEL 1 AS SET FORTH IN THE WINCHESTER LANE NORTH DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 22, 1988 AS DOCUMENT 88589852 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 03-01-208-022-0000
Address(es) of premises: 66 Caribou Crossing, Northbrook, IL 60062

**COOK COUNTY
RECORDER OF DEEDS**

Office

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Exhibit "A"

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COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office