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Doc#: 1901015011 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/10/2019 11:37 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 32-11-109-013-0000

[Space Above This Line For Recording Data]

Loan No.: 5304510406

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Upland Mortgage Loan Trust A, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, a certain Mortgage dated November 21, 2003 and recorded on December 10, 2003, made and executed by DONETTA HENLEY AND HAROLD L JEFFRIES to and in favor of ARGENT MORTGAGE COMPANY, LLC, upon the following described property situated in COOK County, State of Illinois:

Property Address: 715 E 193RD PLACE, GLENWOOD, IL 60425

LOT 253 IN BROOKWOOD POINT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

32-11-109-013-0000
715 E. 193RD ST, GLENWOOD, IL

such Mortgage having been given to secure payment of One Hundred Eight Thousand and 00/100ths (\$180,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0334439268), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/4/2019



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Ashley Johnson

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 4th day of January 2019, before me appeared Ashley Johnson to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Ashley Johnson acknowledged the instrument to be the free act and deed of the said entity.

[Signature]
Signature of Person Taking Acknowledgment:

Amy Gott
Printed Name

Notary Public
Title or Rank

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

(Seal)

Serial Number, if any: 66396

