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RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/10/2019 11:08 AM PG: 1 OF 4

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

SATISFACTION OR RELEASE OF MECHANICS LIEN

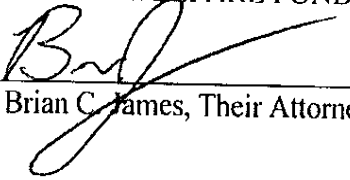
Pursuant to and in compliance with the Mechanics Lien Act, (770 ILCS §60/1 *et seq.*), and for good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, CEMENT MASONS' LOCAL UNION 502 PENSION AND WELFARE FUND of the City of Bellwood, County of Cook, State of Illinois (the "Funds"), do hereby acknowledge satisfaction of, and release, their claim for lien against THE ELECTRICAL JOINT APPRENTICESHIP AND TRAINING FUND, of the Village of Alsip, County of Cook, State of Illinois ("Owner"), PAN AMERICAN CONCRETE COMPANY, d/b/a PAN AMERICAN CONSTRUCTION CO, of the City of Bensenville, County of DuPage, State of Illinois ("Subcontractor"), and WIGHT CONSTRUCTION of the City of Chicago, County of Cook, State of Illinois ("Contractor"), in the total amount of \$11,426.40 on the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

commonly known as 6201 West 115th Street, Alsip, IL 60803, which real estate has the following Permanent Index Number: 24203000230000, which Claim for Mechanics' Lien was recorded on August 13, 2018 as Document No. 1822513019 in the office of the Recorder of Deeds of Cook County, Illinois.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 9th day of January, 2019.

CEMENT MASONS' LOCAL UNION 502
PENSION AND WELFARE FUND

By: 
Brian C. James, Their Attorney and Agent

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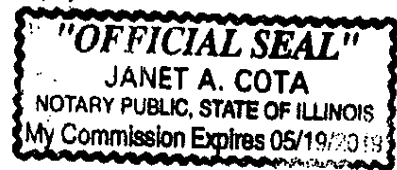
STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that BRIAN C. JAMES, personally known to me be the same person whose name is subscribed to the foregoing instrument as such attorney and agent, appeared before me this day in person and acknowledged that he signed and delivered the attached Satisfaction or Release of Mechanics Lien instrument as his own free and voluntary act and as the free and voluntary act of said Funds for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of January, 2019.

Janet A. Cota

Notary Public



Prepared by and mail to:
BRIAN C. JAMES
ARNOLD AND KADJAN, LLP
35 E. Wacker Drive, Suite 600
Chicago, IL 60601

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHOULD BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE CLAIM FOR LIEN WAS
FILED.**

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CHICAGO TITLE INSURANCE COMPANY

LETTER REPORT

Customer Name and Address:
Arnold & Kadjan, LLP
35 East Wacker Drive, Suite 600
Chicago, IL 60601

Order No.: 18004347S

Please Direct Inquiries To:
Chicago Title Company, LLC
820 Parkview Boulevard
Lombard, IL 60148

Customer Reference:

Effective Date: July 31, 2018

Borrower Name and Address:
N/A
6201 WEST 115TH STREET
Alsip, IL 60803

Property: 6201 WEST 115TH STREET
Alsip, IL 60803

A. Last Grantee Of Record:

STANDARD BANK AND TRUST COMPANY, U/T/A/D 10/13/2010 AND KNOWN AS TRUST NO. 20925

B. Current Year Real Estate Tax Information:

TAX ID #: 24-20-300-023-0000
No search has been made for tax search

C. Mortgages, Judgments And Other Liens Or Record:

1. Mortgage dated December 31, 2010, and recorded April 19, 2011, as Document No. 1110940026, made by STANDARD BANK AND TRUST COMPANY, U/T/A/D 10/13/2010 AND KNOWN AS TRUST NO. 20925, To STANDARD BANK AND TRUST COMPANY, to secure an indebtedness in the amount of \$5,500,000.00.
2. Modified by Instrument recorded 12/11/2013 as Document No. 1334504091.
3. Modified by Instrument recorded 03/26/2015 as Document No. 1508542067.
4. Modified by Instrument recorded 03/17/2016 as Document No. 1607744040.
5. Modified by Instrument recorded 05/17/2017 as Document No. 1713746063.
6. Assignment of rents recorded April 19, 2011 as Document No. 1110940027 made by STANDARD BANK AND TRUST COMPANY, U/T/A/D 10/13/2010 AND KNOWN AS TRUST NO. 20925 to STANDARD BANK AND TRUST CO.
7. Financing Statement filed January 31, 2013, as No. 1303144145, THE ELECTRICAL JOINT APPRENTICESHIP AND TRAINING FUND, Debtor, STANDARD BANK AND TRUST CO, Secured Party.
8. CONTINUED by Instrument recorded 12/22/2017 as Document No. 1735615061.
9. No search has been made for judgment records.

D. Legal Description:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 42 21/32 ACRES THEREOF) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE RUNNING WEST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 1334.62 FEET

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LETTER REPORT

(continued)

TO THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 68.82 FEET TO A POINT, THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 36 DEGREES 29 MINUTES 47 SECONDS SOUTH TO EAST WITH THE SAID WEST LINE OF THE SOUTHWEST 1/4 A DISTANCE OF 1503.56 FEET TO ITS INTERSECTION WITH THE NORTH LINE OF THE SOUTH 42 21/32 ACRES OF SAID SOUTHWEST 1/4 OF SECTION 20; THENCE EAST ALONG SAID NORTH LINE OF THE SOUTH 42 21/32 ACRES A DISTANCE OF 441.80 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE SAID SOUTHWEST 1/4; THENCE NORTH ALONG SAID EAST LINE A DISTANCE OF 1268.24 FEET TO THE POINT OF BEGINNING,

EXCEPT: THE NORTH 50 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THOSE PARTS FALLING IN RIDGELAND AVENUE AND 115TH STREET),

ALSO: EXCEPT THE EAST 25 FEET OF THE NORTH 678.33 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO EXCEPT THAT PART OF THE LAND CONDEMNED IN CASE 06L 050552 AND DESCRIBED AS FOLLOWS: A PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 42 21/32 ACRES THEREOF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 20, THENCE SOUTH 02 DEGREES 04 MINUTES 11 SECONDS EAST (THIS AND ALL SUBSEQUENT BEARINGS BASED ON THE ILLINOIS COORDINATE SYSTEM OF 1983, EAST ZONE), 109.09 FEET ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 20; THENCE NORTH 87 DEGREES 55 MINUTES 49 SECONDS EAST, 30.00 FEET AND TO THE POINT OF BEGINNING SAID POINT ALSO BEING ON THE EASTERLY RIGHT OF WAY LINE OF THE TRI-STATE TOLLWAY; THENCE NORTH 02 DEGREES 04 MINUTES 11 SECONDS WEST, 18.75 FEET; THENCE NORTH 35 DEGREES 01 MINUTE 45 SECONDS EAST 20.86 FEET; THENCE SOUTH 40 DEGREES 06 MINUTES 44 SECONDS EAST 208.78 FEET; THENCE SOUTH 39 DEGREES 59 MINUTES 26 SECONDS EAST, 200.06 FEET; THENCE SOUTH 38 DEGREES 33 MINUTES 31 SECONDS EAST, 200.00 FEET; THENCE SOUTH 35 DEGREES 41 MINUTES 47 SECONDS EAST, 400.50 FEET; THENCE SOUTH 38 DEGREES 28 MINUTES 26 SECONDS EAST, 485.00 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 42 21/32 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 20; THENCE SOUTH 88 DEGREES 34 MINUTES 03 SECONDS WEST, 25.97 FEET ALONG THE NORTH LINE OF THE SOUTH 42 21/32 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 20 TO A POINT ON SAID EASTERLY RIGHT OF WAY LINE OF THE TRI-STATE TOLLWAY; THENCE NORTH 38 DEGREES 34 MINUTES 28 SECONDS WEST, 1457.06 FEET TO THE POINT OF BEGINNING



CHICAGO TITLE INSURANCE COMPANY

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Authorized Signatory