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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/10/2019 12:17 PM PG: 1 OF 2

Recorder's Stamp

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT
COOK COUNTY, CHICAGO, ILLINOIS

720 GORDON TERRACE CONDOMINIUM)
ASSOCIATION,)
)
Plaintiff,)
)
v.)
)
NICOLE SPAGNOLO,)
)
Defendant(s).)

NO. 2017 M1 135328

MEMORANDUM OF JUDGMENT

Judgment is entered in favor of the Plaintiff, **720 Gordon Terrace Condominium Association**
and against the Defendant(s), **Nicole Spagnolo** in the amount of
\$ 29,221.29

Judge Dennis M. McGuire

DEC 19 2018

Circuit Court - 1856

, 20

ENTER:

Judge

KOVITZ SHIFRIN NESBIT
Attorney for Plaintiff 720 Gordon Terrace Condominium Association
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Mundelein, Illinois 60060
847.537.0983
collections@ksnlaw.com
Attorney No. 38862

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UNIT 7H, IN THE 720 GORDON TERRACE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (COLLECTIVELY IN THE PARCEL):

PARCEL 1: LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2: SUB LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

PARCEL 3: LOTS 5, 6, 7 AND THAT PART OF LOT 25 LYING BETWEEN THE EAST LINE OF LOT 4: EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF LOT 25 LYING NORTH AND ADJOINING LOTS 5, 6, 7 AND 8 ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24491225, AS AMENDED FROM TIME TO TIME, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE AS LR3024350 TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PIN: 14-16-303-035-1140