

UNOFFICIAL COPY

Doc#: 1901019019 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/10/2019 09:09 AM Pg: 1 of 3

When Recorded Mail To:
Arvest Central Mortgage Company
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0010202530

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRIAN HOBAN AND ROBYN HOBAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 12/31/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1301533114**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-05-413-077-0000, 17-05-413-078-0000

Property is commonly known as: 849 N MAY ST APT 11, CHICAGO, IL 60642.

Dated this 09th day of January in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



HOLLY HARDY
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 405582024 MIN 100196399003491428 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081901-04:47:16 [C-2] ERCNIL1



D0034668729

UNOFFICIAL COPY

Loan Number 0010202530

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of January in the year 2019, by Holly Hardy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL

COMM EXPIRES: 04/29/2022

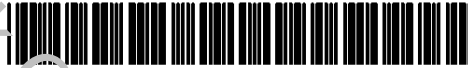


ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 405582024 MIN 100196399003491428 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081901-04:47:16 [C-2] EFCN1.1



D0034668729

Property of Pinellas County Clerk's Office

UNOFFICIAL COPY

Loan No: 0010202530

'EXHIBIT A'

PARCEL 1: THE EAST 20.76 FEET OF THE WEST 284.64 FEET AND THE EAST 8.56 OF TRACT OF LAND HEREINAFTER DESCRIBED: THAT PART OF LOTS 5 THROUGH 18 AND PART OF THE PUBLIC ALLEYS ADJOINING SAID LOTS IN BLOCK 6 IN ELSTON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF LOT 10; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF LOTS 5 TO 10 AFORESAID, 139.16 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 101.03 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 4.71 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 18.02 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.66 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 19.82 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.67 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 145.79 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 19.03 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 8.56 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 22.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 155.93 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.72 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 20.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.69 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 18.02 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.69 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 19.95 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 19.34 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 46.17 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 17.88 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 19.32 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 98.20 FEET TO THE SOUTH LINE OF LOT 10; THENCE SOUTH 89. DEGREES 30 MINUTES 52 SECONDS WEST ALONG SAID SOUTH LINE 52.47 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOME HOMEOWNER'S ASSOCIATION DATED AUGUST 23, 2000 AND RECORDED AUGUST 28, 2000 AS DOCUMENT NUMBER 00666092.

DeKalb County Clerk's Office