## UNOFFICIAL COPY

When Recorded Mail To: Carrington Mortgage Services C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1901019119 Fee: \$50.00 Edward M. Moody Cook County Recorder of Deeds Date: 01/10/2019 10:01 AM Pg: 1 of 2

Loan Number 4000406108

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DAVID P. TOPPS AND DONNA L. TOPPS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGN'S tearing the date 05/21/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illings in Document # 0915305099.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 40 FEET OF THE NORTH 78 FEET OF LOT 3 IN BLOCK 80 IN FREDERICK H. BARTLETTS 6TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-18-122-032-0000

Property is commonly known as: 5742 S NEWCASTLE AVE, CHICAGO, IL 60638-3211.

Dated this 07th day of January in the year 2019 CARRINGTON MORTGAGE SERVICES, LLC

FRANCIS DENARDO VICE PRESIDENT

ONNA C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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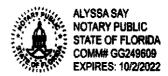
## **UNOFFICIAL COPY**

Loan Number 4000406108

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 07th day of January in the year 2019, by Francis DeNardo as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 19/02/2022** 



Document Prepared By: Dave CoRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

CMS01 405574921 RECON DOCR T071901-09:30:36 [C-1] ERCNIL1



