UNOFFICIAL COPY

	CC FINANCING STATEMENT AMENDME	NT		*1	901022004*	
Α.	NAME & PHONE OF CONTACT AT FILER (optional) NICK Barzellone 405-236-0003 E-MAIL CONTACT AT FILER (optional)		RHSP F		2004 Fee \$44.; RPRF FEE: \$1.00	25
c. [SEND ACKNOWLEDGMENT TO: (Name and Address) McCoy & Orta, P.C. 100 North Broadway, 26th Floor Oklahoma City, OK 73102	01/4			CORDER OF DEEDS	1 OF 3
	INITIAL FINANCING STATEMENT (LE NUMBER 08815117 filed 3/29/18		1b. This FINANCING STA	TEMENT AM	DR FILING OFFICE USE ENDMENT is to be filed [for RECORDS om UCC3Ad] and provide Deb	or record)
2.	TERMINATION: Effectiveness of the Financing Statement identified a Statement	bove is terminated	<u> </u>			
3.	ASSIGNMENT (Lullor partial): Provide name of Assignee in item 7a of For partial assignment, complete items 7 and 9 and alron dicate affects	or 7b, <u>and</u> address ad collateral in item	of Assignee in item 7c <u>and</u> nar 8	ne of Assigno	r in item 9	
4.	CONTINUATION: Effectiveness of the Financing Statement identified continued for the additional period provided by applicable law	d above with respe	ct to the security interest(s) of	Secured Part	y authorizing this Continua	tion Statement is
6. C	Ch	m 6. c 6b; <u>and</u> item	address: Complete ADD 17a or 7b and item 7c 7a o	name: Compl 7b, <u>and</u> item		Give record name item 6a or 6b
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSO	NAL NIME	ADDITIO	DNAL NAME(S)/INITIAL(S)	SUFFIX
0.0	HANGED OR ADDED INFORMATION: Complete for Assignment or Party Info 7a. ORGANIZATION'S NAME WILMINGTON TRUST, NATIONAL ASSOCIATI 7b. INDIVIDUAL'S SURNAME			full name; do not o	ornit, modify, or abbreviate any part	of the Debtor's name)
	INDIVIDUAL'S FIRST PERSONAL NAME			TS		
ļ	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				7/50	SUFFIX
	MAILING ADDRESS 00 North Market Street	CITY Wilmingt	on	STATE DE	POSTAL GUDE	USA
	COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: OR THE REGISTERED HOLDERS OF WELLS F LTIFAMILY MORTGAGE PASS-THROUGH CE			_ SAGE SE	COURITIES, INC.,	ASSIGN collateral S 9 D 3
		٠				S M M 4
If	AME OF SECURED PARTY OF RECORD AUTHORIZING THIS this is an Amendment authorized by a DEBTOR, check here and provide an ORGANIZATION'S NAME	AMENDMENT: de name of authoriz		b) (name of A	ssignor, if this is an Assignm	ent)SC 5
ΛB	FEDERAL HOME LOAN MORTGAGE CORPOR					E M
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSO	NAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	1N1 911
10. 0 M8	OPTIONAL FILER REFERENCE DATA: O Ref.: 7497.075 1431-1433 North Wicker Park	Avenue (Loa	an No. 501231536)	FILE WIT	TH COOK COUNT	

1901022004 Page: 2 of 3

UNOFFICIAL COPY

NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a 08815117 filed 3/29/18	a on Amendment form		
NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as ite	em 9 on Amendment form		
12a ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPO	PRATION		
12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NA*.E			
ADDITIONAL NAME(S)/INITI L(S)	SUFFIX		
Name of DEBTOR on related financing Statement (Name of a current		THE ABOVE SPACE IS FOR FILING OFFICE	
one Debtor name (13a or 13b) (use exact, full rume i o not omit, modify, or			i 13): Provide or
13a. ORGANIZATION'S NAME			
BAR DONITA LLC			Table-2-10
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
ADDITIONAL SPACE FOR ITEM 8 (Collateral):	Of Connie		
ADDITIONAL SPACE FOR ITEM 8 (Collateral):	OF COLUMN	-7674'S O/7/100	
ADDITIONAL SPACE FOR ITEM 8 (Collateral):	17. Description of		
his FINANCING STATEMENT AMENDMENT:	17. Description of r		
his FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is fi ame and address of a RECORD OWNER of real estate described in item 17	17. Description of r covering the Exhibit "A",	e property more specifically descri	hereof

18. MISCELLANEOUS:

1901022004 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT ALEGAL DESCRIPTION

PARCEL 1:

LOT 33 IN BLOCK 6 IN LEE'S ADDITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 34 1% BLOCK 6 IN LEE'S ADDITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Identification No.: 17-05-208-039-0000, 17-06-208-040-0000

Property Address: 1431-1433 N Wieker Park Avenue, Chicago, Illinois 60622

Loan No.: 501231536 M&O File No.: 7497.075

Loan Name: 1431-1433 North Wicker Park Avenue

Pool: SB-53