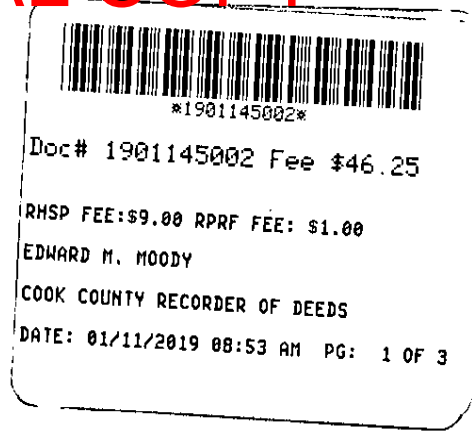


# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
JENNIE STEVENSON

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880



Investor #: F76 Service#: 1318039RL1



Loan#: 2200737214

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PENELOPE A ELFAYER, A SINGLE WOMAN**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **NOVEMBER 30, 2017** Recorded on: **DECEMBER 11, 2017** as Instrument No. **1734508160** in Book No. --- at Page No. ---

Property Address: **4005 WEST 93RD ST UNIT 3A, 3A, OAK LAWN, IL 60453-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **24-03-410-021-1006**

Legal Description: **See Attached Exhibit**

Property of Cook County Clerk's Office

S Y  
P 3  
S N  
M N  
SC Y  
E N  
INT A.V.  
D 1-9-19

# UNOFFICIAL COPY

Loan#: 2200737214 Srv#: 1818039RL1  
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 14, 2018**  
**U.S. BANK NATIONAL ASSOCIATION**

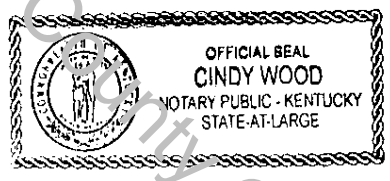
By:   
\_\_\_\_\_  
**Sara Camp, Officer**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **DECEMBER 14, 2018**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2021**



COOK County Clerk's Office

# UNOFFICIAL COPY

2200737214-IL

## EXHIBIT A

UNIT NUMBER 3A IN 4105 W. 93RD STREET CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOT 9 IN WIEGEL AND KILGALLEN'S CRAWFORD GARDENS UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTH 468 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION MADE BY FIRST NATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 12, 1984 AND KNOWN AS TRUST NUMBER 7784, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 86544313, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-5 AND STORAGE S-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 86544313.