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Doc#. 1901106153 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/11/2019 01:00 PM Pg: 1 of 2

Recording Requested By: RICHMOND MONROE GROUP, INC.

When Recorded Return To: RICHMOND MONROE GROUP, INC. P.O. BOX 458 KIMBERLING CITY, MO 65686

Ref#: 0007920000001154 / 400022235

| | 1884|| 6154| 66111 66111 66116 11612 11616 11546 11161 6111 1461

Loan #: 400022235 TS Ref #: 0007920000001154 Client Ref #: 400022235B

CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: January 07, 2019

Assignor: SILVER HILL FUNDING, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL,

33146

Assignee: BAYVIEW LOAN SERVICING, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL

GABLES, FL, 33146

For value received, the Assignor does hereby grant, well, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 10/12/2018, in the amount of \$325,000.00, executed by HILHAVEN, LLC, AN ILLINOIS LIMITED LIABILITY CONPANY to SOUTH END CAPITAL CORPORATION as described in said Mortgage and Recorded: 10/15/2018, Document #: 1828857108 in COOK County, State of Illinois.

Property Address: 1041 N. CALIFORNIA AVENUE, CHICAGO, IL, 67622

Parcel No.: 16-01-408-008-0000

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, THE

FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

LOT 26 IN BLOCK 1 IN WATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

BEING AND ALL THE SAME PREMISES CONVEYED IN DEED DOCUMENT NO. 1531445039.

PARCEL ID#: 16-01-408-008-0000

PROPERTY ADDRESS: 1041 NORTH CALIFORNIA AVENUE, CHICAGO, IL 60622.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0007920000001154 SILVER HILL FUNDING, LLC
On: JAN 0 8 2019
By: Name: ROBERT G. HALL Title: VICE PRESIDENT
STATE OF
WITNESS my hand and official see!. SHANNA ANDERSON MY COMMISSION # GG 124570 EXPIRES: July 16, 2021 Notary Expires: 7.16.2021 If GG 124570 Bonded Three Makey Profits Undersollers
Document Prepared by: JESSICA BROWN, RIC' GOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65676 IL/COOK