

UNOFFICIAL COPY

Doc#: 1901106154 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/11/2019 01:00 PM Pg: 1 of 2

Recording Requested By:
RICHMOND MONROE GROUP, INC.

When Recorded Return To:
RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO 65686
Ref#: 000792000000793 / 400022235-ALAR
A PUBLIC RECORD UNDER THE PUBLIC ACCESS ACT OF ILLINOIS

Loan #: 400022235-ALAR
TS Ref #: 000792000000793
Client Ref #: 400022235L

ASSIGNMENT OF ASSIGNMENT OF RENTS

IL/COOK

Assignment Prepared on: January 07, 2019

Assignor: SOUTH END CAPITAL CORPORATION BY BAYVIEW LOAN SERVICING, LLC ITS ATTORNEY IN FACT, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL, 33146

Assignee: SILVER HILL FUNDING, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain ASSIGNMENT OF RENTS Dated: 10/12/2018, in the amount of \$325,000.00, executed by HILHAVEN, LLC AN ILLINOIS LIMITED LIABILITY COMPANY to SOUTH END CAPITAL CORPORATION as described in said ASSIGNMENT OF RENTS and Recorded: 10/15/2018, Document #: 1828857109 in COOK County, State of Illinois.

Property Address: 1041 N. CALIFORNIA AVENUE, CHICAGO, IL, 60622
Parcel No.: 16-01-408-008-0000

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

LOT 26 IN BLOCK 1 IN WATRIS SUBDIVISION OF THE SOUTH ¼ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

BEING AND ALL THE SAME PREMISES CONVEYED IN DEED DOCUMENT NO. 1531445039.

PARCEL ID#: 16-01-408-008-0000

PROPERTY ADDRESS: 1041 NORTH CALIFORNIA AVENUE, CHICAGO, IL 60622.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described ASSIGNMENT OF RENTS.

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SOUTH END CAPITAL CORPORATION BY BAYVIEW LOAN SERVICING, LLC ITS ATTORNEY IN FACT

On: JAN 08 2019

By: 

Name: ROBERT G. HALL

Title: VICE PRESIDENT

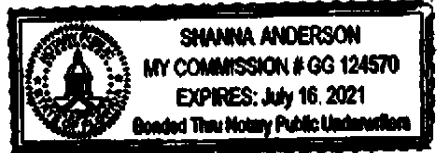
STATE OF Florida
COUNTY OF Miami - Dade

On MIAMI-DADE JAN 08 2019, before me, Shanna Anderson, a Notary Public in and for the State of FLORIDA, personally appeared ROBERT G. HALL, VICE PRESIDENT, BAYVIEW LOAN SERVICING, LLC AS ATTORNEY IN FACT FOR SOUTH END CAPITAL CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Shanna Anderson
Shanna Anderson

Notary Expires: 7.16.2021 # GG124570



Document Prepared by: JESSICA BROWN, RICHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65676
IL/COOK

Office of Cook County Clerk's Office