## **UNOFFICIAL COPY**

Doc#. 1901106155 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/11/2019 01:00 PM Pg: 1 of 2

Recording Requested By: RICHMOND MONROE GROUP, INC.

When Recorded Return To: RICHMOND MONROE GROUP, INC. P.O. BOX 458 KIMBERLING CITY, MO 65686 Ref#: 0007920000001156 / 400022235-ALAR

Loan #: 400022235-ALAR TS Ref #: 0007920000001156 Client Ref #: 400022235M



IL/COOK

Assignment Prepared on: Jaruary 07, 2019

Assignor: SILVER HILL FUNDING, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL,

33146

Assignee: BAYVIEW LOAN SERVICING, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL

**GABLES, FL, 33146** 

For value received, the Assignor does hereby grant, reii, assign, transfer and convey, unto the above-named Assignee all interest under that certain ASSIGNMENT OF RENTS Dated: 10/12/2018, in the amount of \$325,000.00, executed by HILHAVEN, LLC AN ILLINOIS I IMITED LIABILITY COMPANY to SOUTH END CAPITAL CORPORATION as described in said ASSIGNMENT OF RENTS and Recorded: 10/15/2018, Document #: 1828857109 in COOK County, State of Illinois.

Property Address: 1041 N. CALIFORNIA AVENUE, CHICAGO, IL, 60622

Parcel No.: 16-01-408-008-0000

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, THE

FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

LOT 26 IN BLOCK 1 IN WATRISS SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST, ½ OF THE SOUTHEAST ½ SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

BEING AND ALL THE SAME PREMISES CONVEYED IN DEED DOCUMENT NO. 1531445039

PARCEL ID#: 16-01-408-008-0000

PROPERTY ADDRESS: 1041 NORTH CALIFORNIA AVENUE, CHICAGO, IL 60622.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described ASSIGNMENT OF RENTS.

1901106155 Page: 2 of 2

## **UNOFFICIAL COPY**

Page: 2 of 2 / TS Ref #: 0007920000001156	
SILVER HILL FUNDING, LLC	
On:JAN 0 8 2019	
Ву:	
Name: ROBERT G. HALL	
Title: VICE PRESIDENT	
Florida STATE OFMiami - Dade COUNTY OFMiami - Dade	
On	
instrument the person(s), or real entity upon behalf or which the person(s)	acted, executed the instrument.
WITNESS my hand and official see:    Shanna Anderson	SHANNA ANDERSON MY COMMISSION # GG 124570 EXPIRES; July 16, 2021 Bonded Thru Notary Public Undersollars
Document Prepared by: JESSICA BROWN, RICHTOND MONROE GCITY, MO, 65676 IL/COOK	GROUP, INC., P.O. BOX 458, KIMBERLING