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Doc#: 1901108067 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/11/2019 09:38 AM Pg: 1 of 3

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This Document Prepared By:

DONNA HALL
BANK OF AMERICA
MC: FL1-908 01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 10233150010000

When Recorded Mail To:

BANK OF AMERICA, N.A.
ATTN: DOC PROCESSING FORT
WORTH
4500 AMON CARTER BLVD,
TX2-979-01-19
FORT WORTH, TX 76155

CORRECTIVE ASSIGNMENT OF MORTGAGE

CORRECTIVE ASSIGNMENT BEING RECORDED TO ADD MORTGAGE RE-RECORD INFORMATION TO THE ASSIGNMENT PREVIOUSLY RECORDED ON FEBRUARY 27, 2015 IN INSTRUMENT NO. 1505857305

For Value Received, **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **BAYVIEW LOAN SERVICING, LLC** (herein "Assignee"), whose address is **4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146**.

A certain Mortgage dated **SEPTEMBER 6, 2006** having been given to secure payment of **\$540,000.00**, which Mortgage is recorded on **SEPTEMBER 20, 2006** in **INSTRUMENT NO. 0626333068** AND RE-RECORDED ON **JANUARY 18, 2012** IN **INSTRUMENT NO. 1201803057** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **EBERE SAM NWANSI AND CULBERTH C AMADI, HUSBAND AND WIFE**, upon the following property located at **825 LAWDALE, SKOKIE, ILLINOIS 60076** and situated in **COOK COUNTY, State of ILLINOIS**.
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

01/10/2019

**BANK OF AMERICA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO LASALLE BANK
MIDWEST NATIONAL ASSOCIATION**

By: *Ethel M. Meador*
(Signature)

**ETHEL M MEADOR
ASSISTANT VICE PRESIDENT**

_____ [Space Below This Line for Acknowledgments] _____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 01/10/2019

by **ETHEL M MEADOR, ASSISTANT VICE PRESIDENT, of BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION.** He/She is personally known to me or who has produced _____ as identification.

Lori Davis-Cross
Notary Public



Printed Name: Lori Davis-Cross

My commission expires: 6/21/2019

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EXHIBIT A

BORROWER(S): EBERE SAM NWANSI AND CULBERTH C AMADI, HUSBAND AND WIFE

LOAN NUMBER: 802281873424053

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 7 IN METROPOLITAN WASHINGTON EAST PRAIRIE ROAD GARDENS, BEING A SUBDIVISION OF LOTS 3 AND 4 IN SUBDIVISION OF BLOCKS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3, THENCE WEST ON THE NORTH LINE OF SAID LOT 3, 820.31 FEET TO THE WEST LINE OF THE EAST 5/8 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH ON THE LAST DESCRIBED LINE 283.35 FEET TO THE SOUTH LINE OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, THENCE EAST OF THE LAST DESCRIBED LINE 820.37 FEET TO THE EAST LINE OF SAID LOT 3 OF THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 23 THENCE NORTH 283.4 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 10-23-315-001-0000

PROPERTY ADDRESS: 8257 LAWNSDALE AVENUE, SKOKIE, IL 60076

ALSO KNOWN AS: 8257 LAWNSDALE, SKOKIE, ILLINOIS 60076