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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1901108016 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/11/2019 09:20 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500442565
ROBERT R GENAZE
PO Date: 12/28/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT R GENAZE AND DIANE R GENAZE, MARRIED
to **PNC BANK NATIONAL ASSOCIATION** dated September 12, 2016 calling for the original principal sum of dollars
(\$500,000.00), and recorded in Mortgage Record , page and/or instrument # 1630134027, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
3901 CLAUSEN AVE, WESTERN SPRINGS IL - 60558
Tax Parcel No. 18-05-105-001-0000; 18-05-105-002-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 10th day of January, 2019.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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ROBERT R GENAZE

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of January, 2019 ,
personally appeared SELENE RAY, MORTGAGE OFFICER, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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ROBERT R GENAZE

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PO Date: **12/28/2018**

EXHIBIT A

LOTS 19 AND 20 IN BLOCK 4 IN MARTIN'S ADDITION TO FIELD PARK BEING A SUBDIVISION OF THE EAST THREE EIGHTHS OF THE WEST HALF OF THAT PART OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO BURLINGTON AND QUINCY RAILROAD AND OF THE EAST 783.13 FEET OF THAT PART OF THE SOUTH WEST QUARTER OF SECTION 32," TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CENTER LINE OF NAPERVILLE ROAD OTHERWISE KNOWN AS OGDEN AVENUE in COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office