## UNOFFICIAL CO

WHEN RECORDED FORWARD TO:

Doc# 1901116062 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/11/2019 02:23 PM PG: 1 OF 2

CAROL COOK 26 N BROCKWAY ST PALATINE IL 60067-0431

THIS SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE BY CORPORATION Live all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.

a corporation existing under the laws of the Unit a States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where of 's hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CAROL COOK ("borrower") of the county of COOK and state of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14th day of JULY A.D. 2016 and recorded AUGUST 23, 2016 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A as Document No. 1623629120 and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description:

THE NORTH 74 FEET OF LOT 1 IN BLOCK "K" IN WOOD'S SUBDIVISION OF PALATINE, BEING A SUBDIVISION THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 14 AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number #02-15-429-005-0000

oming date by MA tay of MV AD W WBA:

Loan Number: 990000209199

Property Address: 26 N BROCKWAY ST

PALATINE IL 60067

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.

> hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Vice President, this 17th

day of December A.D. 2018 thought the top to a second of the second of the

THE THOUGHT HE POR CALLY OF STORE DESCRIPTION DESCRIPTION ADDITIONAL MANAGEMENT AULTY A.D. 286. Lama & corded, A UGD 572 380, 1000 The state of the s

KIM NEUCKRANZ, Assistant Vice President

1901116062 Page: 2 of 2

## UNOFFICIAL COPY

STATE OF ILLINOIS	}
	} SS
COUNTY OF COOK	}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that NADIA MYKYTSEI personally known to me to be the Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC. and KIM NEUCKRANZ personally known to me to be the AVP Loan Servicing of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and AVP Loan Servicing, they signed and delivered this said instrument of writing as Assistant Vice President and AVP Loan Servicing of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 17th day of December A.D. 2018

"OFFICIAL SEAL"
CHARLENE D. CARTHAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/12/2021

Charles 4) Cardha

Charlene Carthan, Notary

Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY KIM NEUCKRANZ ASSISTANT VICE PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR "CCION CHICAGO, INC. 6111 N. RIVER ROAD ROSEMONT, IL 60018. JC