

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1901119064 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/11/2019 09:38 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THOMAS E HUNTER AND KAREN S HUNTER** to **JPMORGAN CHASE BANK, N.A.**, dated **04/22/2009** and recorded on **05/12/2009**, in Book N/A at Page N/A, and/or as Document **0913217001** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **02-26-304-025-0000**

Property Address: **4510 TALL TREES CT PALATINE, IL 60067**

Witness the due execution hereof by the owner of said mortgage on **01/10/2019**.

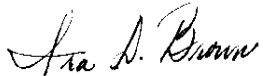
JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **01/10/2019**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

Ednique Williams
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 5900592442

UNOFFICIAL COPY

Loan No.: 5900592442

EXHIBIT "A"

LOT 6 IN MAVERICK SUBDIVISION NO. 3 ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 95349030, BEING A RESUBDIVISION OF LOTS 2, 3 AND 4 IN ARTHUR T MCINTOSH AND COMPANYS PALATINE ESTATES UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF SECTION 26 AND 27, IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MARCH 24, 1927 IN BOOK 243 OF PLATS, PAGES 38-41 INCLUSIVE, IN COOK COUNTY, ILLINOIS. TAX ID: 02-26-304-025-0000.

Property of Cook County Clerk's Office