## UNOFFICIAL COPY

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1901119125 Fee: \$50.00 Edward M. Moody Cook County Recorder of Deeds Date: 01/11/2019 10:00 AM Pg: 1 of 2

Loan Number 0635482169

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KATHRYN D. FARRELL AND MARY E. FARRELL to ABN AMRO MORTGAGE GROUP, INC. bearing the date 01/30/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0406522081.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 15 IN BLOCK 1 IN BURHAN'S ADDITION TO NORWOOD PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF, RECORDED IN BOOK 5 OF PLATS, PAGE 18, AS DOCUMENT NUMBER 109227, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-01-404-051-0000

Property is commonly known as: 7230 WEST TALCOTT, CHICAGO, IL 60631.

Dated this 10th day of January in the year 2019 NATIONSTAR MORTGAGE LLC

CHRISTOPHER TELESCA

Vice President of Loan Documentation

ONNE C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## **UNOFFICIAL COPY**

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## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of January in the year 2019, by Christopher Telesca as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 04/49/2022

**ASHLEY MORRELL** Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

NSMRC 405638180 MRC DOCR T101901-02:15:06 [C-1] ERCNIL1

County Clark's Office