

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES FILARSKI, mortgagee, personally appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth

Given under my hand and notarial seal, this ^{21st} day of January, 2019

Susan M. Sproule
NOTARY PUBLIC



This instrument prepared by: JAMES F SULLIVAN, 51 W Jackson Blvd, Suite 1615
Chicago, IL 60604

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LEGAL DESCRIPTION

Order No.: 18GSA886001LP

For APN/Parcel ID(s): 16-17-128-035-0000

THE SOUTH 20.5 FEET OF LOT 5 AND ALL OF LOT 6 IN HENRY C. WILSON'S RESUBDIVISION OF LOTS 31 TO 41, INCLUSIVE, AND LOT 90 AND THE VACATED ALLEY RUNNING EAST AND WEST ABUTTING SAID ORIGINAL LOTS 31 TO 41, AND LOT 90 OF WILLIAM F. OLSON AND COMPANY'S FIRST ADDITION TO RIDGELAND IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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