UNOFFICIAL CC

Doc#. 1901446052 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/14/2019 10:09 AM Pg: 1 of 3

Return to:

JAMES F. SULLIVAN 53 W. JACKSON BLVD **SUITE 1615** CHICAGO, ILLINOIS 60604

RELEAS

FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JAMES FILARSKI, of Woodridge, 1L. (Linder), the Mortgagee of a certain Mortgage executed by Edward Filarski, and Loretta Filarski, Co-7 matees of the Edward Filarski, and Loretta Filarski, trust dated 2/23/2002, said mortgage o ang dated 12/13/2011 and RECORDED ON 2/24/12. as Document No. 1205513403, securing the principal sum of \$43,500.00, is, with the Note als

Vinty Clerks

Office accompanying it. paid, satisfied, released and discharged

(SEAL)

Legal description of premises:

Ct-W 1868A 886001LP

SEE ATTACHED LEGAL DESCRIPTION

CKA: PIN:

Signed and sealed this 8th DAY OF January . 2019.

SUVER OF ILLINOIS

COUNTY OF COOK

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES FILARSKI, mortgagee, personally appeared before methis day in person, and acknowledged that he she they signed, sealed and delivered the said instrument, as his her their free and voluntary act, for the uses and purposes therein set forth

Given under my hard and notarial seal, this day of_

SOLARY PUBLIC

OFFICIAL SEAL SUSAN M SPROULE

 \mathcal{V} n ϵ

This Instrument prepared by: JAMES F SULLIVAN, 53 W Jackson Blvd. Suite 1615

Chicago, IL 60604

1901446052 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 18GSA886001LP

For APN/Parcel ID(s): 16-17-128-035-0000

THE SOUTH 20.5 FEET OF LOT 5 AND ALL OF LOT 6 IN HENRY C. WILSON'S RESUBDIVISION OF LOTS 31 TO 41, INCLUSIVE, AND LOT 90 AND THE VACATED ALLEY RUNNING EAST AND WEST ABUTTING SAID ORIGINAL LOTS 31 TO 41, AND LOT 90 OF WILLIAM F. OLSON AND COMPANY'S AST OF COOK COUNTY CLORES OFFICE FIRST ADDITION TO RIDGELAND IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS