

# UNOFFICIAL COPY

Doc#. 1901446074 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/14/2019 10:17 AM Pg: 1 of 3

When Recorded Mail To:  
Carrington Mortgage Services  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 7000212436

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DEBORAH D THOMAS** to **WASHINGTON MUTUAL BANK, FA** bearing the date 01/12/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0401503110**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-22-110-033-0000, 17-22-110-034-0000

Property is commonly known as: 1335 S PRAIRIE UNIT 1008-1108, CHICAGO, IL 60605.

**Dated this 08th day of January in the year 2019**

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact**



JESSICA REAVES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMS01 405593680 STANWICH DOCR T081901-09:19:45 [C-2] ERCNIL1



\*D0034654216\*

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Loan Number 7000212436

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of January in the year 2019, by Jessica Reaves as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC as Attorney-in-Fact for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
ASHLEY MORRELL  
COMM EXPIRES: 04/29/2022



ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMS01 405593680 STANWICH DOCR T081901-09:19:45 [C-2] ERCNIL1



\*D0034654216\*

Property of Cook County Clerk's Office

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## **'EXHIBIT A'**

UNIT 1008/1108 AND PARKING SPACE GU-203 IN THE MUSEUM TOWER RESIDENCES CONDOMINIUMS., BEING PART OF OUTLOT 2, PART OF OUTLOT 4 AND PART OF LOT 50 IN MUSEUM PARK SUBDIVISION IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314219137 PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-68/S-78, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0314219137

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