

# UNOFFICIAL COPY

Doc#: 1901457006 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/14/2019 10:17 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 10-33-323-028



## RELEASE OF MORTGAGE

The undersigned, **CRAGIN FEDERAL BANK FOR SAVINGS**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, canceling and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 20, 1992** executed by **ERSKINE AND NANCY ERSKINE, HUSBAND AND WIFE**, Mortgagor, to **CRAGIN FEDERAL BANK FOR SAVINGS**, Original Mortgagee, and recorded on **MAY 27, 1992** as Instrument No. **92366102** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 3 IN BLOCK 26 IN EDGEBROOK MANOR A SUBDIVISION OF LOTS 27, 32, 33, 35, 40, 42, 43, 44 AND 47 TO 52 AND PART OF LOTS 34, 38, 39 41 AND 45 (EXCEPT RAILROAD) IN BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MARCH 1, 1922 AS DOCUMENT 7414775 IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **6446 N CENTRAL AVENUE, CHICAGO, IL 60646**


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 11, 2019**.

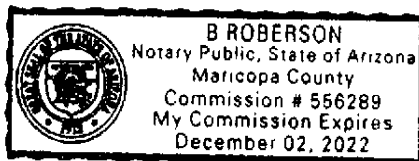
**BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE CRAGIN BANK, FEDERAL SAVINGS BANK, FORMERLY KNOWN AS CRAGIN FEDERAL BANK FOR SAVINGS, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
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**TRACY ELIZABETH DUKAN, ASSISTANT SECRETARY**

STATE OF ARIZONA                      COUNTY OF MARICOPA                      ) ss.

On **JANUARY 11, 2019**, before me, **B ROBERSON**, personally appeared **TRACY ELIZABETH DUKAN** known to me to be the **ASSISTANT SECRETARY** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE CRAGIN BANK, FEDERAL SAVINGS BANK, FORMERLY KNOWN AS CRAGIN FEDERAL BANK FOR SAVINGS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
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**B ROBERSON (COMMISSION EXP. 12/02/2022)**  
NOTARY PUBLIC



POD: 20190107  
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