UNOFFICIAL



0oc# 1901406018 Fee \$40.00

HSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

DOK COUNTY RECORDER OF DEEDS

)ATE: 01/14/2019 10:59 AM PG: 1 OF 2

This space reserved for the Recorder of Deeds

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

THE CITY OF CHICAGO, a minipipal corporation, Plaintif) No: 18 M1403613
Michael Reddle et al., Defendant(s).	Re2816 W ROSCOC St. Courtroom 163, Richard J. Daley Center
COMPLIANCY DISMISSAL ORDER	
This cause coming to be heard by the Court, the Court having he	a devidence and testimony and having made a finding of:
[Full Compliance	1 Substantial Compliance
IT IS HEREBY ORDERED THAT:	40x,
. This cause is dismissed and off call:	4
[without prejudice	C ₂
[with no fines and no court costs	C/
[] subject to the following settlement:	T.O
payment is made to the City of Chicago on or before _	.00 in full settlement of the judgment entered below if /
A judgment is entered in the amount of \$ against Defendant(s)	00 plus \$00 court costs for a total of \$00
Leave to enforce said judgment is stayed until	_//
Execution shall issue on the judgment thereafter. WHEN WATER AND LONG IS DISM	uissed as party stendant.
Pursuant to Ill. S.Ct. Rule 304(a), this order is final and appeal	able, there being no just reason for delaying enforcement or appeal.
HEARING DATE: 1 / 14. / 2019	Associate Judge Laser
By: Attorney for Plaintiff Corporation Counsel #90909 30 N. LaSalle, Room 700	JAN 1 4 2019 Organic govern 1914.

Chicago, IL 60602 (312) 744-8791

FORM CONS.9010 rev. 4/2012

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🚃1901406018 Page: 2 of 2📺

LOT 22 IN BLOCK 5 IN CT WIRKES SUIDIVISION OF ALOCK 33,34,25,36,41,42,43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Commonly known as 2216 - 2216 W ROSCOE ST CHICAGO IL 60618- and that located thereon is a

- 2 Story(s) Building
- 0 Dwelling Units
- 0 Non-Residential Units

EBNOV 20 AH 9: 0

Open of County Clarks Office