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Doc#: 1901408282 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/14/2019 12:22 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 08-27-102-131-1025

[Space Above This Line For Recording Data]

Loan No.: 1118346804

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated October 9, 2012 and recorded on October 13, 2012, made and executed by KIM COOK to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 655 PERRIE DR UNIT 504, ELK GROVE VILLAGE, IL 60007

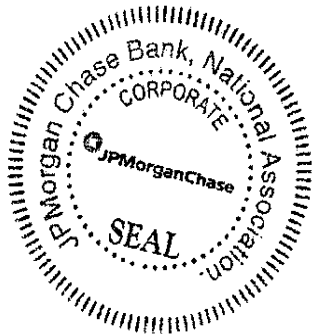
See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Thirty Seven Thousand Four Hundred Sixty Seven and 00/100ths (\$137,467.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1228957145), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1/7/2019



Assignor:

JPMorgan Chase Bank, National Association

By:

Sandy L Carter
Sandy L Carter

Sandy L Carter

Its:

Vice President



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ACKNOWLEDGMENT

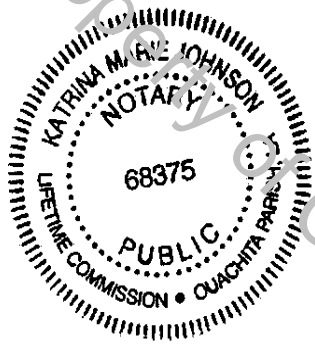
State of Louisiana

Parish of Ouachita

On this 7th day of January 2019, before me appeared Sandy L Carter

, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that

Sandy L Carter acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Signature of Person Taking Acknowledgment

Katrina Marie Johnson 68375
Printed Name

Notary Public
Title or Rank

Serial Number, if any: NA



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* 1 1 1 8 3 4 6 8 0 4 *

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EXHIBIT "A"

Tax Id Number(s): 08-27-102-131-1025

Land Situated In the Village of Elk Grove Village In the County of Cook In the State of IL

The following described real estate situated in Cook County, Illinois, to wit:

PARCEL 1: UNIT 504 IN PARK PLACE OF ELK GROVE VILLAGE CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH THREE QUARTERS OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41, NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID THREE QUARTERS, 920.00 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 0 DEGREES 5 MINUTES 3 SECONDS EAST, ALONG SAID EAST LINE 272.52 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 57 SECONDS WEST 7.87 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 19 DEGREES 26 MINUTES 27 SECONDS WEST 89.67 FEET; THENCE NORTH 70 DEGREES 33 MINUTES 33 SECONDS WEST 207.33 FEET; THENCE NORTH 19 DEGREES 26 MINUTES 27 SECONDS EAST 89.67 FEET; THENCE SOUTH 70 DEGREES 33 MINUTES 33 SECONDS EAST 207.33 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0622219017, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 16 AND STORAGE SPACE 35 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0522219017.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND 2 AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO THE PARK PLACE OF ELK GROVE VILLAGE CONDOMINIUMS MASTER ASSOCIATION RECORDED AUGUST 10, 2005 AS DOCUMENT NUMBER 0522219016.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 655 PERRIE DR UNIT 504, ELK GROVE VILLAGE, IL 60007