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Doc#. 1901408232 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/14/2019 10:29 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 22-20-309-019

Space above for Recorder's use



7972485

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose address is **13150 WORLDGATE DRIVE, HERNDON, VA 20170**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/P/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST**, whose address is **C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS, MN 55402**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/7/2006

Original Loan Amount: \$218,000.00

Executed by (Borrower(s)): **PAMELA SAMANICH & DANIEL SAMANICH**

Original Lender: **BANK OF AMERICA, N.A.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0619426160 in the Recording District of **COOK, IL** Recorded on 7/13/2006.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **11 WEST DIVISION STREET, LEMONT, ILLINOIS 60439**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **DEC 21 2018**

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **DOUGLAS HARVEY**
Title: **VICE PRESIDENT**


Witness Name: **RACHEL GILE**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On **DEC 21 2018**, before me, **DENISE L WYANT**, a Notary Public, personally appeared **DOUGLAS HARVEY, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DOUGLAS HARVEY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Denise L Wyant

(Notary Name): **DENISE L WYANT**
My commission expires: **1/16/2022**



DENISE L WYANT
Commission # **GG 175936**
Expires **January 16, 2022**
Bonded Thru Budget Notary Services

Pinellas County Clerk's Office

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EXHIBIT "A"

LOT 4 IN BLOCK 2 IN ELLA PETERSON SUBDIVISION ADDITION TO VILLAGE OF LEMONT RECORDED JANUARY 18, 1957, AS DOCUMENT 16804989, BEING A SUBDIVISION OF PART OF LOT 28 IN COUNTY CLERK'S DIVISION OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF PART OF LOT 8 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL# 22-20-109-019
COMMONLY KNOWN AS: 11 WEST DIVISION STREET
LEMONT, IL 60439