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1991434982D

Doc# 1901434082 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.60

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/14/2019 03:49 PM PG: 1 OF 3

MAIL TO:

LUS MAKINEZ ES9

UN W 1630 ST

LUGGO ST

LUGGO ST

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS RETUH 18114747701

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the nereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 29-18-227-038-0000 PROPERTY ADDRESS(ES):15418 South Wood Street, Harvey, IL, 60426

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER TAX			14-Jan-2019
		COUNTY:	11.00
	$\{S(G)\}$	ILLINOIS:	22.00
		TOTAL:	33.00
29-18-227-038-0000		20181201668537	1-532-108-448

1901434082 Page: 2 of 3

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Federal Home Loan Mortgage Corporation

By McCalla Raymer Pierce, LLC

as Attorney in Fact Benjamin N. Burstein

STATE OF IL

COUNTY OF COOK

I, Amanda K Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Benjamin N. Burstein, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2 day of November,

My commission expires:6/20/2022

This Instrument was prepared by: Amanda Griffin/McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602

AMANDA K GRIFFIN Official Seal Notary Public - State of Illinois Commission Expires Jun 20, 2022

EASE SEND SUBSEQUENT TAX BILLS TO:

1901434082 Page: 3 of 3

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EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 40 (EXCEPT THE SOUTH HALF THEREOF) AND LOT 41 IN BLOCK 16 OF HARVEY RESIDENCE SUBDIVISION, A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

LESS AND EXCEPT:

PARCEL CONTAINING 0.015 ACERS MORE OR LESS, DESCRIBED AS:
BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 41; THENCE SOUTH 00 DEGREES 25
MINUTES 15 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 41 AND 40, BEING ALSO THE
WEST LINE OF WOOD STREET, 37.49 FEET TO THE NORTH LINE OF THE SOUTH HALF (1/2) OF
SAID LOT 40, THENCE SOUTH 89 DEGREES 29 MINUTES 31 SECONDS WEST ALONG SAID
NORTH LINE 17.15 FEFT; THENCE NORTH 00 DEGREES 29 MINUTES 03 SECONDS WEST 37.49
FEET TO THE NORTH LINE OF SAID LOT 41; THENCE NORTH 89 DEGREES 29 MINUTES 29
SECONDS EAST ALONG SAID NORTH LINE 17.22 FEET TO THE POINT OF BEGINNING.

Parcel ID: 29-18-227-038-0000
Commonly known as 15418 Wood Street Harvey, IL 60426