

UNOFFICIAL COPY

Doc#: 1901549016 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/15/2019 09:25 AM Pg: 1 of 2

Recording Requested By:

Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
(800) 525-3633, MIGUEL A PEREZ

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 286)
3 First American Way
Santa Ana, California 92707
(800) 525-3633

Space above for Recorder's use

Customer#: 686/1 Service#: 5033191AS1



Loan#: 0023092927

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CAPITAL ONE, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT., C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-0000, hereby assign and transfer to CSMC 2018-SP2 TRUST, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, all its right, title and interest in and to said Mortgage in the amount of \$705,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated FEBRUARY 14, 2008 and recorded on FEBRUARY 28, 2008, as Instrument No. 0805942054, in Book No. ---, at Page No. ---.

Executed by: SHERMAN JUNG AND EILEEN JUNG, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY (Original Mortgagor).

Original Mortgagee: ING BANK, FSB.

Legal Description: LOT 50 IN BRIDGEPORT VILLAGE, BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Property Address: 1219 WEST 33RD PLACE, CHICAGO, IL 60608-0000.

PIN# 17-32-118-009-0000.

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Loan#: 0023092927 Srv#: 5033191AS1

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Date: NOV 27 2018

CAPITAL ONE, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT.

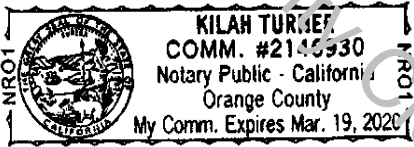
By: 
Samantha Caver, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On NOV 27 2018, before me, Kilah Turner, a Notary Public, personally appeared Samantha Caver, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **Kilah Turner**



PROPERTY OF COOK COUNTY CLERK'S OFFICE