

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS BANK



\*1901504113\*

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS BANK WAY JCB215  
JOHNSTON, RI 02919

Doc# 1901504113 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/15/2019 12:40 PM PG: 1 OF 3



ND



satis



4517254355

## RELEASE OF MORTGAGE

CITIZENS BANK #:4517254355 "ZEIMANN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK., N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by WILLIAM ZEIMANN AKA WILLIAM ZIEMANN AND VIRGINIA LEE TALLMAN, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS, WITH RIGHTS OF SURVIVORSHIP, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 12/23/2008 Recorded: 01/08/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0900808299, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-215-072-1036

Property Address: 1309 N WELLS STREET #903, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

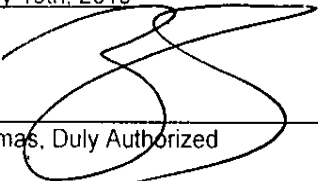
S	<u>Y</u>
P	<u>3</u>
S	<u>N</u>
M	<u>Y</u>
SC	<u>Y</u>
E	<u>Y</u>
INT	<u>DR</u>

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RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK, N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS BANK, N.A.

On January 10th, 2019

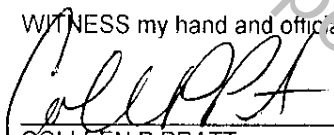
By:   
Brent Thomas, Duly Authorized

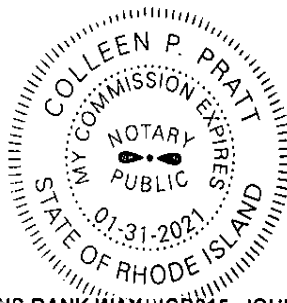


STATE OF Rhode Island  
COUNTY OF PROVIDENCE

On January 10th, 2019 before me, COLLEEN P PRATT, a Notary Public in and for the city/town of CRANSTON in the State of Rhode Island, personally appeared Brent Thomas, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of CRANSTON.

WITNESS my hand and official seal,

  
COLLEEN P PRATT  
Notary Expires: 01/31/2021 #55558



(This area for notarial seal)

Prepared By: Colleen Pratt, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680

Property of Cook County Clerk's Office

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT NUMBER C, 903 IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADD TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91074651 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-73, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91074681.

Permanent Parcel Number: 17-04-215-072-1036  
WILLIAM ZEIMANN AND VIRGINIA LEE TALLMAN, NOT AS TENANTS IN COMMON  
BUT AS JOINT TENANTS, WITH RIGHTS OF SURVIVORSHIP

1309 NORTH WELLS STREET, CHICAGO IL 60610  
Loan Reference Number : 396222  
First American Order No: 39513874  
Identifier: L/FIRST AMERICAN EQUITY LOAN SERVICES



Cook County Clerk's Office