

UNOFFICIAL COPY

Doc#. 1901508062 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/15/2019 09:23 AM Pg: 1 of 2

Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

Prepared By:
**First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
(800) 525-3633, MIGUEL A PEREZ**

And When Recorded Mail To:
**First American Mortgage Solutions
LR Department (Customer #86)
3 First American Way
Santa Ana, California 92707
(800) 525-3633**

Space above for Recorder's use

Customer#: 686/1 Service#: 5034101AS1



Loan#: 0023047293

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CAPITAL ONE, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, hereby assign and transfer to CSMC 2018 SP2 TRUST, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, all its right, title and interest in and to said Mortgage in the amount of \$171,500.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 02, 2007 and recorded on MAY 07, 2007, as Instrument No. 0712760043, in Book No. ---, at Page No. ---.

Executed by: **ROBERT TOBIN AND LEA TOBIN, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY** (Original Mortgagor).

Original Mortgagee: **ING BANK, FSB.**

Legal Description: **UNIT 1-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LUNT COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25246455, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **1217 WEST LUNT AVENUE, UNIT 1B, CHICAGO, IL 60626-0000.**

PIN# 11-32-114-031-1010.

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Loan#: 0023047293 Srv#: 5034101AS1
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Date: NOV 28 2018

CAPITAL ONE, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

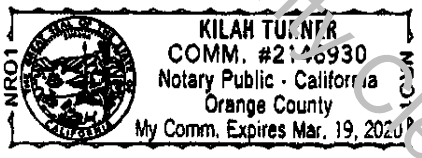
By: 
Samantha Caver, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On NOV 28 2018 before me, Kilah Turner, a Notary Public, personally appeared **Samantha Caver**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **Kilah Turner**



Notary Clerk's Office