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Doc#. 1901508184 Fee: \$52.00
 Edward M. Moody
 Cook County Recorder of Deeds
 Date: 01/15/2019 10:06 AM Pg: 1 of 3

RELEASE OF MORTGAGE

(CT) 18NW7134966 VS
 '11

IN THE OFFICE OF THE
 COOK COUNTY
 RECORDER OF DEEDS,
 ILLINOIS

SHAREEN RIZVI)
 Lender.)
) Release of Mortgage
 and)
) Document No.
 MAHVASH JAGSHI)
 Borrower.)
) 0715618046

Shareen Rizvi, hereby files a Release of Mortgage on Document No. 0715618046.

That said Mortgage was on filed in the office of the Recorder's Office of Cook County March 9, 2007 and recorded June 5, 2007, in the amount of \$40,000 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever of Lenders may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 1140 N. LaSalle Street, Chicago, IL 60601 ^{unit 321}

Permanent Index Number(s): 17-04-404-035-1067

IS HEREBY RELEASED.

By: Shareen Rizvi
 Shareen Rizvi

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STATE OF ILLINOIS)
)
COOK COUNTY)

Subscribed and sworn to before me

On DECEMBER, 19, 2018



[Handwritten Signature]

Notary Public

MAIL TO: Shareen Rizvi
 6319 Assembly Room Ct.
 Elkridge, MD 21075-7088

PREPARED BY: Carin Wolkenberg
 Kovitz Shifrin Nesbit
 175 N. Archer Ave.
 Mundelein, IL 60060

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Order No.: 18NW7134966NS

For APN/Parcel ID(s): 17-04-404-035-1067

UNIT 321 IN THE FLATS ON LASALLE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 16 TO 19 IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 6 (EXCEPT THE NORTH 11 FEET THEREOF) IN HAGEMAN'S SUBDIVISION OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 21, IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 6 LYING EAST OF A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT NUMBER 10786564) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2006 AS DOCUMENT NUMBER 0616034019, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.