

UNOFFICIAL COPY

Doc#: 1901508135 Fee: \$70.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/15/2019 09:50 AM Pg: 1 of 2

THIS INSTRUMENT WAS PREPARED BY:
DANA M. BURTON

WHEN RECORDED MAIL TO :
Bank of America, N.A
Attn: Doc Processing Fort Worth
4500 Amon Carter Blvd.
Fort Worth, TX 76155
TX2-979-01-19

SPACE ABOVE FOR RECORDER'S USE

DISCHARGE OF ASSIGNMENT

KNOWN ALL MEN BY THESE PRESENTS,

THAT THE ASSIGNMENT OF MORTGAGE/DEED OF TRUST DATED 03/01/2012

FROM BANK OF AMERICA, N.A.

WHOSE ADDRESS IS 1800 TAPO CANYON RD, SHERMAN VALLEY, CA 93063

TO FEDERAL NATIONAL MORTGAGE ASSOCIATION

WHOSE ADDRESS 14221 DALLAS PARKWAY STE 1000, DALLAS, TX 75254

RECORDED ON 05/10/2012 IN INSTRUMENT NO. 1213122020 IN PUBLIC RECORDS OF Cook County,
STATE OF Illinois IS HEREBY DISCHARGED OF RECORD FOR THE REASON THAT SAID ASSIGNMENT OF MORTGAGE/DEED OF
TRUST/SECURITY DEED WAS ERRONEOUSLY RECORDED AND THE SPECIFIED INSTRUMENT WAS RECORDED AND WAS NOT INTENDED TO BE
ASSIGNED OR TRANSFERRED.

Mortgagor: JAMIYAN MUNKHGEREL
ORIGINAL LENDER: COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S WHOLESALE LENDER
PROPERTY ADDRESS: 10385 DEARLOVE ROAD UNIT 11, GLENVIEW, IL 60025
DATE OF MORTGAGE/DEED OF TRUST/SECURITY DEED: 07/30/2007 ORIGINAL LOAN AMOUNT: \$172,000.00
RECORDED 08/03/2007 IN COUNTY/TOWN OF Cook, Instrument No: 0721535116

IN WITNESS WHEREOF, Bank of America, N.A.

HAS CAUSED THIS DISCHARGE OF ASSIGNMENT TO BE SIGNED THIS DATE 12/21/2018

BY: Dana M. Burton
Dana M. Burton, Assistant Vice President

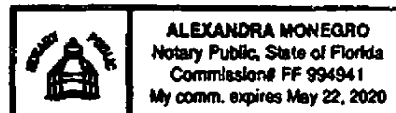
Witness: Regina Mackay
REGINA MACKAY

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 12/21/2018 by Dana M. Burton, Assistant Vice
President of Bank of America, N.A.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE Alexandra Monegro
ALEXANDRA MONEGRO, Notary Public
Personally known
Or who has produced as identification.



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EXHIBIT "A"

PARCEL 1:

UNIT 3-109 IN REGENCY CONDOMINIUM NUMBER 1, AS DELINEATED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3112442, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1969 AND KNOWN AS TRUST NUMBER 4600 TO JOHN E. ROBERTS REGISTERED AS DOCUMENT NUMBER LD3211935 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

C/k/a 10385 DEARLOVE, RD., APT. 112, GLENVIEW, ILLINOIS 60025
Tax ID# 04-32-402-061-1031 Vol. 0134