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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1901508249 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/15/2019 01:49 PM Pg: 1 of 3

CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000051038
SCOT J ORSIC
PO Date: 01/11/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SCOT J ORSIC AND SUSAN R WINKLER, HUSBAND AND WIFE

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 19, 2010** calling
for the original principal sum of dollars **(\$213,000.00)**, and recorded in Mortgage Record , page and/or instrument #
1034217003, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

10917 85TH ST, WILLOW SPRINGS IL - 60480
Tax Parcel No. **18-32-312-021-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **15th** day of **January, 2019**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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SCOT J ORSIC

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **15th** day of **January, 2019** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **JESSICA BAILEY**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 29, 2023

Notary Public
JESSICA BAILEY
My commission expires **3/29/2023**

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SCOT J ORSIC

8000051038

PO Date: **01/11/2019**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 11 IN SLEEPY HOLLOW SUBDIVISION BEING A SUBDIVISION OF PART OF THE E1/2 OF THE SW1/4 OF THE SW 1/4 OF SECTION 32, TOWNSHIP 38 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SE 1/4 OF THE SW 1/4 OF AFORESAID SECTION 32, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office