UNOFFICIAL COP

RECORDING REQUESTED AND PREPARED BY: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 (866) 787-9167 **MARY J IRWIN**

And When Recorded Mail To: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J KWYN @@@



Doc# 1901516027 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/15/2019 10:13 AM PG: 1 OF 2 ,

Space above for Recorder's use

Clorts

Service#: 2.65945AS1 Customer#: SLS-A70

.oan#: 6800216533



ASSIGNMENT OF MORTGAGE

or good and valuable consideration, the purficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREE?, OWENSBORO, KY 42301-0000, by these presents does convey, assign, transfer and set over to: SPECIALIZED LOAN SERVICING LLC, 8742 LUCENT BLVD SUITE 300, HIGHLANDS RANCH, CO 80129-0000, the described Mortgage with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$265,500.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 24, 2009 and recorded on MAY 05, 2009, as Instrument No. 0912549008, in Book No. ---, at Page No. ---. Original Mortgagor: GAIL D JACKSON, A SINGLE PERSON. Original Mortgagee: JNC MORTGAGE SERVICES INC. Legal Description: See Attached Exhibit.

Property Address: 1210 HILLGROVE AVE, WESTERN SPRINGS, IL 60558-0000. PIN# 18-06-409-056-1002.

U.S. BANK NATIONAL ASSOCIATION

Bv:	2	< He	~		
•	Dorothy. F	lawley, A	ssistant	Vice President	

State of County of WISCONSIN **MILWAUKEE**

} ss.

This instrument was acknowledged before me on 11/28/18, by Dorothy Hawley, as Assistant Vice President of U.S. BANK NATIONAL ASSOCIATION.



(Notary Name): Christopher Erickson

(Title or Rank): Notary

My commission expires: 07/29/2021

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EXHIBIT A

6800216533

PARCEL'1:

UNIT 1210 IN THE 1208-1210 HILLGROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 50 FEET (MEASURED ON THE NORTH LINE) OF LOTS 28, 29 AND 30 (TAKEN AS A TRACT) IN BLOCK 11 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE, A SUBDIVISION OF THE EAST HALF AND PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 23 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF SECTION 31 AND 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO NAPERVILLE HIGHWAY, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE JECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011086260, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLING IS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G.1 AND G.2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION ACCORSAID RECORDED AS DOCUMENT NUMBER 0011086260.