

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER



When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc# 1901518050 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/15/2019 02:52 PM PG: 1 OF 3



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:0608647786 "MURPHY" Lender ID:ATL Cook, Illinois
MIN #: 100015700035415468 SIS #: 1-898-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by SHARON L MURPHY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, in the County of Cook, and the State of Illinois, Dated: 04/09/2004 Recorded: 04/30/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0412104243, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-30-201-053-0000
Property Address: 2418 ENTERPRISE DRIVE, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER ITS SUCCESSORS AND/OR ASSIGNS
On December 18th, 2018

By: 
COLLEEN BARNETT, Vice President

S Y
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SC Y
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D 1-11-19

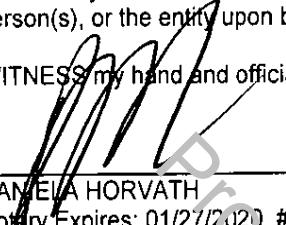
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RELEASE OF MORTGAGE Page 2 of 2

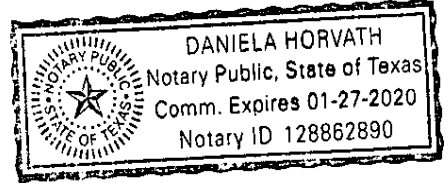
STATE OF Texas
COUNTY OF Dallas

On December 18th, 2018, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DANIELA HORVATH
Notary Expires: 01/27/2020 #128862890



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: THAT PART OF LOT 6 IN PRESCOTT SQUARE, BEING A SUBDIVISION OF THE NORTH HALF OF THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, LYING EAST OF THE WEST 15 ACRES OF THE SOUTH HALF OF SAID NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989, AS DOCUMENT NO. 89S19321 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 0 DEGREES 03 MINUTES 14 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 6 A DISTANCE OF 37.22 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 03 MINUTES 14 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 6 A DISTANCE OF 24.77 FEET; THENCE NORTH 85 DEGREES 46 MINUTES 42 SECONDS EAST 128.31 FEET TO A POINT ON A CURVE, BEING THE EASTERLY LINE OF SAID LOT 6; THENCE EASTERLY ALONG THE ARC OF SAID CURVE, BEING THE EASTERLY LINE OF LOT 6, BEING CONCAVE TO THE WEST, HAVING A RADIUS OF 502.00 FEET, HAVING A CHORD BEARING OF SOUTH 03 DEGREES 30 MINUTES 49 SECONDS EAST, FOR A DISTANCE OF 24.73 FEET; THENCE SOUTH 85 DEGREES 46 MINUTES 42 SECONDS WEST 129.85 FEET TO THE PLACE OF BEGINNING. SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.073 ACRES, MORE OR LESS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 15-30-201-053-0000 Vol. 0174

Property Address: 2418 Enterprise Drive, Westchester, Illinois 60154

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