

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1901519041 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/15/2019 09:27 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **TRENTON L BONNELL AND AMANDA K GORSKE A.K.A. AMANDA K. BONNELL** to **WASHINGTON MUTUAL BANK, FA**, dated **09/06/2002** and recorded on **09/25/2002**, in Book **N/A** at Page **N/A**, and/or as Document **0021045634** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-04-210-027-1006**

Property Address: **1540 N STATE PARKWAY # 3A CHICAGO, IL 60610**

Witness the due execution hereof by the owner of said mortgage on **01/14/2019**.


**JPMORGAN CHASE BANK, N.A.**



Donna Acree  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **01/14/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 0600855050

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**Loan Number: 0600855050**

## **EXHIBIT A**

Unit Number 3A as delineated on the survey of the following described parcels of real estate (hereinafter referred to as "Parcel")

Parcel 1: Sub Lot 6 of Lot A in Block 1 in Subdivision of Lot A in Block 1 and of Lot A in Block 2 in Catholic Bishop of Chicago Subdivision of Lot 13 in Bronson's Addition; also

Parcel 2: Lots 7 and 8 in the Subdivision of Lot A in Block 1 in the Subdivision by the Catholic Bishop of Chicago of Lot 13 in Bronson's Addition to Chicago all in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which said survey is attached as Exhibit "A" to a certain Declaration of Condominium Ownership made by American National Bank and Trust Company, as Trustee under Trust Agreement dated April 10, 1973 and known as Trust Number 77754 and recorded in the Office of the Cook County Recorder of Deeds as Document 22347005 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office