

# UNOFFICIAL COPY

Doc#: 1901519124 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/15/2019 10:01 AM Pg: 1 of 2

When Recorded Mail To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2002957039

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KENNETH GARCIA AND MARIE SIAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/05/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0522202255**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LAND IN THE CITY OF CHICAGO, COOK, ILLINOIS, DESCRIBED AS FOLLOWS: LOT 23 IN BLOCK 1 IN FLOYD JONES SUBDIVISION OF THE PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-13-108-036-0000

Property is commonly known as: 2928 WEST WILCOX STREET, CHICAGO, IL 60612.

**Dated this 14th day of January in the year 2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS**

*Chelsea Lemos*

**CHELSEA LEMOS**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CIMRC 405608690 REL2012 MIN 100166500004294416 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101901-01:10:55 [C-1] ERCNIL1



\*D0034749442\*

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Loan Number 2002957039

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of January in the year 2019, by Chelsea Lemos as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Book County Clerk's Office