RELEASE DEED

UNOFFICIAL COPY

MAIL TO:

Abbott Laboratories Employees CU ATTN: Home Equity Dept. 401 N. Riverside Drive, Suite 1-A

NAME: ADDRESS:

CITY & STATE:

Gurnee, IL 60031-5915

Pin/Parcel number: 08-13-318-012-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

401 N. Riverside Drive, Suite 1-A, Gurnee, IL 60031.



Doc# 1901522000 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/15/2019 09:17 BH PG: 1 OF 2

<u> </u>	DMIC: 01/13/2019 09:17 Mil PG: 1 0/ 2
":NOW ALL MEN BY THESE PRESENTS,	· · · · · · · · · · · · · · · · · · ·
THAT Abbott Laboratories Employees Credit Union, 401 N. Riverside Drive, Sof Lake and State of Illinois, for and in consideration of one dollar, and for other eccipt whereof is hereby acknowledged do hereby remise, release, convey an CHARLES MYASEIN, AN UNMARRIED DEFISON AND ZAW-MYO-HTET F MYASEIN,	er good valuable considerations, the nd quit-claim unto
JOINT TENANTS	
heirs, legal representatives and assigns, all the right, title, interest, claim, or doin, through, or by a certain Mortgage, bearing date ine 27TH day of JULY Recorder's Office of COOK County, in the State of I 1222208157 to the premises therein described, situated in the County of IL as follows to wit:	, 2012 _, and recorded in the L as Document Number
"See Attached Explicit A"	
Together with all the appurtenances and privileges thereunto belong ng or app	pertaining,
Permanent Real Estate Index Number(s): 08-13-318-012-0000	4
Address of premises: 431 W MILLERS RD DES PLAINES, IL 60016	
Witness my hand and seal this <u>17TH</u> day of <u>DECEMBER</u> , 2	018
Pally Pana (SEAL)	
<u> </u>	OFFICIAL SEAL KATA SPENCER
STATE OF ILLINOIS	NOTARY FUBLIC, STATE OF ILLINO My Commission Excites Oct. 26, 20
COUNTY OF LAKE	
I, KARA SPENCER, a notary public in aforesaid, DO HEREBY CERTIFY that PALLY PARA	and for the said County, in the State
, persor	nally known to me to be the same person
whose name is subscribed to the foregoing instrument, appeared before me the <u>SHE</u> signed, sealed and delivered the said instrument as <u>HER</u> free and therein set forth.	nis day in person, and acknowledged that voluntary act, for the uses and purposes
Given under my hand and official seal, this 17TH day of DECEMBE	R , 2018 .
haia Selmen	S
Notary Public	ľ.
This instrument was prepared by KARA SPENCER . Ab	bott Laboratories Employees Credit Union,

1901522000 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 5 IN BLOCK 1 IN KUNTZE'S HIGH RIDGE KNOLLS UNIT NUMBER 6, BEING A RESUBDIVISION OF PARTS OF LOTS 12 AND 13 OF THE OWNERS SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 13, 1961 AS DOCUMENT LR 1982532, JN COOK COUNTY, ILLINOIS.

PARCEL 08-13-315-012-0000

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 ATTN: RECORDING COORDINATORS

IL

MINING MYASEIN 45336362 FIRST AMERICAN ELS MORTGAGE Clort's Office