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RELEASE OF MORTGAGE

(3) 134946NS 1/4

IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS, ILLINOIS Doc#. 1901525010 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/15/2019 10:06 AM Pg: 1 of 3

SHAREEN RIZVI

Lender.

and

MAHVASH JAGSHI

Borrower.

Release of Mortgage

Document No.

0715618047

Shareen Rizvi, hereby files a Release of Mortgage on Document No. 0715618047.

That said Mortgage was on filed in the office of the Recorder's Office of Cook County March 9, 2007 and recorded June 5, 2007, in the amount of \$40,000 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever of Lenders may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

vunit 301

and commonly known as 1140 N. LaSalle Street, Chicago, IL 60601

Permanent Index Number(s): 17-04-404-035-1047

IS HEREBY RELEASED.

By

Shareen Rizv

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STATE OF ILLINOIS **COOK COUNTY**

Subscribed and sworn to before me

DECEMBER 19, 2018

Notary Public

MAIL TO:

Shareen Rizvi

6319 Assembly Room Ct.

Elkridge, MD 21075-7088

PREPARED BY: Carin Wolkenberg

OF COOF COUNTY CIEPTS OFFICE **Kovitz Shifrin Nesbit** 175 N. Archer Ave. Mundelein, IL 60060

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LEGAL DESCRIPTION

Order No.: 18NW7134946NS

For APN/Parcel ID(s): 17-04-404-035-1047

UNIT 301 IN THE FLATS ON LASALLE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 16 TO 19 IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOT 6 (EXCEPT THE NORTH 1) FEET THEREOF) IN HAGEMAN'S SUBDIVISION OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 21, IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 6 LYING EAST OF A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT NUMBER 10786564) IN COCK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2006 AS DOCUMENT NUMB P 0616034019, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENT/AGE INTEREST IN THE COMMON ELEMENTS.