UNOFFICIAL COPY

Doc#. 1901641050 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/16/2019 10:49 AM Pg: 1 of 3

PREPARED 5.7: Gregory Funding P.O. Box 25430 Portland, OR 97298

WHEN RECORDED RETUXN TO: Solidifi Title 127 John Clarke Road Middletown, R.I. 02842

Release of Mortgage

Client Ref #: 309820-353

KNOW ALL MEN BY THESE PRESENTS that U.S. Bank National Association, as Indenture Trustee on behalf of and with respect to Ajax Mortgage Loan Trust 2017-B, Mortgage Backed Notes By Gregory Funding, LLC, Attorney in fact owner of a certain Mortgage, whose parties, dates and recording information are listed below, and in consideration thereof, does hereby release said Mortgage.

Original Mortgagor: Zarine G Sareshwala, a single woman and Imaan Sareshwala

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Lominee for Franklin American

Mortgage Company, a Tennessee Corporation, its successors and assigns

Original Loan Amount: \$191,828.00

Dated: May 13, 2013 Recorded: July 19, 2013 in Book NA Page: NA as Instrument Number: 1320012078. In the Official Records in the County of Cook State of IL affecting Real Property and more particularly described on said Mortgage referred to herein

Property Address: 7139 Greenwood Street, Morton Grove, IL 60053

Legal Description: See Attached Exhibit A.

Parcel ID: 10-18-328-004-0000

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IN WITNESS WHEREOF, U.S. Bank National Associa	tion, as Indenture Trustee on behalf of and with respect to
Ajax Mortgage Loan Trust 2017-B, Mortgage-Backed I	lotes By Gregory Funding, LLC, Attorney in fact by the
officers duly authorized, has duly executed the foregoin	g instrument.
Dated: 114/19	
	J.S. Bank National Association, as Indenture Trustee on
	ochalf of and with respect to Ajax Mortgage Loan Trust
2	2017-B, Mortgage-Backed Notes By Gregory Funding,
I	LLC, Attornoy in fact
To the state of th	By: Irving Potter
1	Title: Vice President
State of Oregon	
State of Oregon	
County of Washington	
On 1/14/19 , before me, Dec	rislearing, Notary Public,
Personally appeared Irving Potter, Vice President (name	
	Loan Trust 2017-B, Mortgage-Backed Notes By Gregory
	or proved to me on the basis of satisfactory evidence to be
= "	him instrument and acknowledged to me that he/she/they/
	s), and that by his/her/their signature(s) on the instrument th
person(s), or the entity upon behalf of which the person(
r(-),	46
I certify under penalty of perjury under the laws of the S	tate of Oregon wat the foregoing paragraph is true and
correct.	
WITNESS my hand and official seal:	(IC-160 De-160 Deletario de Ingreso Deletario D
Verri Learning	OFFICIAL COMP TERRISE SSMG NOTARY PUBLIC OPE GON COMMISSION NO. 17 1248 MY COMMISSION EXPIRES FEBRUARY (1, 2021)
Notary Public in and for said County and State	181 DUBING GOOD EAT INCO PEDRUAR 1 V3, 202
My Commission Expires: $2 \cdot y \cdot 22$ (SEAL)	

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Exhibit A

REAL PROPERTY SITUATED IN THE CITY OF MORTON GROVE, COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 23 IN SHERMER PARK MANOR, BEING A SUBDIVISION OF LOT ONE (EXCEPT THE SOUTH 300 FEET THEREOF) IN FINK AND OTHERS' SUBDIVISION OF THE SOUTH 23.05 CHAINS, WEST OF THE NORTH BRANCH ROAD OF THE SOUTHWET QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD NCL AD OF 11...
DWNSHIP 41 No..
OOK COUNTY, ILC. N.
PERMANENT INDEX NUMBER:
PROPERTY ID: 0-18-328-004-0000 PRINCIPAL MERIDIAN, AND THE NORTH 13 RODS, WEST OF THE NORTH BRANCH