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Doc#: 1901641008 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/16/2019 09:39 AM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
PHUONG TRAN

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 673)
3 First American Way
Santa Ana, California 92707

MERS MIN#: 100820955617693705 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 5054991RL1  +

Loan#: 9700727499

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TATA S RAO AND AMALA CHUNDURI; AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 20, 2015 Recorded on: MARCH 04, 2015 as Instrument No. 1506308093 in Book No. --- at Page No. ---


Property Address: 432 W PARKSIDE DRIVE, PALATINE, IL 60067-0000
County of COOK, State of ILLINOIS
PIN# 02-27-111-103-0000

Legal Description: See Attached Exhibit

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Loan#: 9700727499 Srv#: 5054991RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JAN 14 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

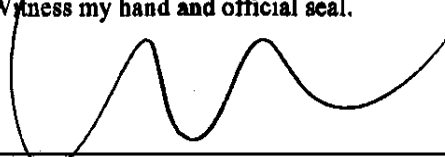
By: 
Araceli Almaguer, Assistant Secretary

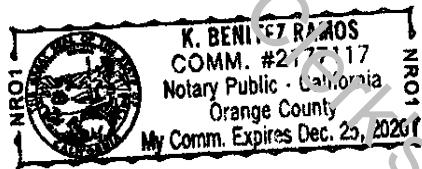
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

JAN 14 2019

On _____, before me, K. Benitez Ramos, a Notary Public, personally appeared Araceli Almaguer, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): K. Benitez Ramos



Property of Cool Community Office

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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

LOT 38 IN THE SINGLE FAMILY HOMES AT PARKSIDE ON THE GREEN, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOTS 26 THROUGH 33, (BOTH INCLUSIVE) AND OUTLOTS S THROUGH X (BOTH INCLUSIVE) IN THE PARK HOMES OF PARKSIDE ON THE GREEN RECORDED JANUARY 13, 1988 AS DOCUMENT 88107992 AND LOTS 21 THROUGH 24 (b) AND OUTLOTS U THROUGH Y (BOTH INCLUSIVE) TOGETHER WITH PART OF LOT 19 AND PART OF OUTLOT Z IN THE PARK HOMES OF PARKSIDE ON THE GREEN RECORDED APRIL 4, 1988 AS DOCUMENT 88139463, ALL IN PART OF THE SOUTHWEST 1/4 PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1990 AS DOCUMENT 90144013, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED SEPTEMBER 20, 1990 AS DOCUMENT 00460374, IN COOK COUNTY, ILLINOIS, SECTION 27, TOWNSHIP 42, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO.: 02-27-111-103-0000

5054991RL1

Cook County Clerk's Office