

UNOFFICIAL COPY

Doc#. 1901642001 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/16/2019 09:07 AM Pg: 1 of 3

Prepared By:
After Recording Mail To:
Arvest Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205

MIN No.: 100131020608537690
MERS PHONE: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

PIN: 06-24-112-546-0000

FOR VALUE RECEIVED, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** as nominee for **American Mortgage Network, Inc., DBA Amnet Mortgage** its successors and assigns (herein "Assignor") Whose Address is **P.O. BOX 2026, FLINT, MI 48501-2026** does hereby assign, transfer, and convey, unto:

ARVEST CENTRAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

A corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is:

801 JOHN BARROW, SUITE 1, LITTLE ROCK, AR 72205-6599

A certain Mortgage dated **10/19/2006**, made and executed by **Isagani P. Cruz and Bella N. Cruz, Husband and Wife** (Borrower) to **American Mortgage Network, Inc., DBA Amnet Mortgage** (Lender), and given to secure payment of **\$164,350.00**, which Mortgage was recorded on **11/07/2006**, and is of record in Book _____, Page _____ and/or as No. **0631105283** in the county records of **Cook County, State of Illinois**.

LEGAL DESCRIPTION: Attached Legal Description

PROPERTY ADDRESS: 234 JUNIPER CIRCLE #2A STREAMWOOD, ILLINOIS 60107

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 20th day of Dec., 20 18.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KIM R. STEWARD, VICE PRESIDENT

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ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, 12-20-18, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **KIM R. STEWARD** to me personally well known, who stated that he/she is respectively the **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 20th day of Dec, 2018.

BY: Rachel Dixon
RACHEL DIXON, Notary Public

My Commission Expires: 7-26-27



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LEGAL DESCRIPTION



LOT 5 (EXCEPT THE WEST 40.50 FEET THEREOF) IN BLOCK 3 IN STREAMWOOD GREEN UNIT 2A BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 06-24-112-046-0000

CKA: 234 JUNIPER CIRCLE, STREAMWOOD, IL, 60107

Property of Cook County Clerk's Office

IPC B.N.C.