### **UNOFFICIAL COPY**

Doc#. 1901649085 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/16/2019 09:21 AM Pg: 1 of 3

Record & Return To and Prepared By:

Title 365
345 Rouser Road, Bldg 5
Coraopolis, r.A. 15108
412-893-2358

Prepared by: Karales Glitsch

Deal Name: Title 365

IL, Cook

#### GAP ASSIGNMENT OF FIXED LATE HOME EQUITY CONVERSION MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficier.; of which is hereby acknowledged, the undersigned, Champion Mortgage Company, 8950 Cypress Waters Divi., Coppell, TX, 75019, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto Generation Mortgage Company, 3 Piedmont Center 3565 Piedmont Road NE, Suite 300, Atlanta, GA 30305-1528 Perein ("Assignee") that certain FIXED RATE HOME EQUITY CONVERSION MORTGAGE recorded in Cook Count, "L referenced below;

Borrower: Jessie B. Logan, a single person Original Lender: Urban Financial Group

Dated: 09/21/2009 Recorded: 01/20/2010 Instrument: 1002005133 Loan Amount: \$219,000.00

Property: 8307 S Constance Avenue, Chicago, IL 60617

Parcel Tax ID: 20-36-305-076-0000 Legal description is attached hereto and made a part hereof Exhibit A

This assignment is being recorded to correct the break in the chain of title due to the recording of the assignment from Generation to Champion, Recorded 4/21/2016 in Document Number: 1611233005

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 03/01/2016

Nationstar Mortgage LLC d/b/a Champion Mortgage Company

Ву:

Name: Israel Brown

Title:

Assistant Secretary

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# **UNOFFICIAL COPY**

#### **ACKNOWLEDGMENT**

State of Texas	
County of Benton	•
200	
On 12/19/2018, refore me,	Felicia Alva , Notary Public, in and for
	Brown , Assistant Secretary
	oion Mortgage Company, X personally known to me
S T / A	factory evidence through the presentation of
	that he/she executed the same in his/her authorized ca
	e pistrument the person or entity on behalf of which the
person acted, executed the instrument.	
WITNESS Land d . 68° land	FELICIA ALVA
WITNESS my hand and official seal.	No cary Public, State of Texas
2 .	Comm. Expires 05-31-2020 Notary 10 126323236
felier alva	
Notary Public: Felicia Alva	
	T
My Commission Expires: 05/31/2020	0.
	(C-

1901649085 Page: 3 of 3

## **UNOFFICIAL COPY**

#### EXHIBIT "A"

LOT 45 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 46 IN BLOCK 4 IN CONSTANCE, BEING A SUBDIVISION BY WALLACE C. CLEMENT OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 20-36-305-076-0000

COMMONLY ANOWN AS: 8307 SOUTH CONTANCE AVENUE

OF COOK COUNTY CLOTH'S OFFICE