

UNOFFICIAL COPY

189NW720078SKT

Doc#: 1901655082 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/16/2019 11:57 AM Pg: 1 of 2

Return To:
DADKHAH LAWGROUP LLC
7126 NORTH LINCOLN AVE
LINCOLNWOOD, IL 60712
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Prepared By:
TCF BANK RETAIL LENDING
DIANE MERGENS
1405 Xenium Lane North
Minneapolis, MN55441

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that TCF National Bank, does hereby certify that a certain Mortgage, bearing the date 09/21/2007, made by MARY C HOFFMAN to TCF National Bank on real property located Cook County, in State of Illinois, with the address of 954 W GRACE STREET UNIT F101, CHICAGO, IL, 60613 and further described as:

Parcel ID Number: 14-20-212-021-1061, and recorded in the office of Cook County, as Instrument No: 0729242119, on 10/19/2007, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$38,850.00

Current Beneficiary Address: 2508 S LOUISE AVE, SIOUX FALLS, SD, 57106

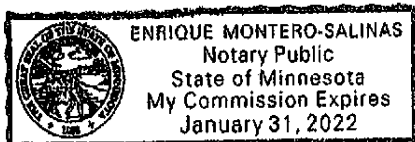
Dated this 12/31/2018

Lender: TCF National Bank

By: 
Nathan E. Appel
Its: Vice President

STATE OF MINNESOTA, HENNEPIN COUNTY

On December 31, 2018 before me, the undersigned, a notary public in and for said state, personally appeared Nathan E. Appel, Vice President of TCF National Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.




Notary Public Enrique Montero-Salinas

Commission Expires: 01/31/2022

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Dec. 20. 2018 10:55AM

No. 4203 P. 4

CHICAGO TITLE INSURANCE COMPANY**COMMITMENT NO. 18GNW720078SK****SCHEDULE A**

(continued)

5. The Land is described as follows:

UNIT 954-F101 AND P20 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

WEST QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7); ALL IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98338746 TOGETHER WITH THE APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT B TO THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

END OF SCHEDULE A

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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ALTA Commitment for Title Insurance (08/01/2018)

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