

# UNOFFICIAL COPY

Doc#: 1901657047 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/16/2019 11:01 AM Pg: 1 of 2

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**4400 ALPHA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
**4400 ALPHA ROAD**  
**DALLAS, TX 75244-4505**

Permanent Index Number: 31-03-408-003-0000

[Space Above This Line For Recording Data]

Loan No.: 0026555508

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Upland Mortgage Loan Trust A, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, a certain Mortgage dated April 4, 2007 and recorded on April 16, 2007, made and executed by ELGIE B. DELANEY AND LACRETIA S. DELANEY to and in favor of CHASE BANK USA, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 19030 CHESTNUT AVE, COUNTRY CLUB HILLS, IL 60478

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 94 IN TIERRA GRANDE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Eighty Nine Thousand Three Hundred and 00/100ths (\$189,300.00), which Mortgage is of record in Book, Volume or Lib. No. N/A, at Page N/A (or as No. 0710636264), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1-4-2019.

Assignor:  
JPMorgan Chase Bank, National Association

By: Velma Winters  
Velma Winters

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 4<sup>th</sup> day of January 2019, before me appeared Velma Winters, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Velma Winters acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Katrina Marie Johnson  
Signature of Person Taking Acknowledgment  
Katrina Marie Johnson 68375  
Printed Name  
Notary Public  
Title or Rank  
Serial Number, if any: NA

