## **UNOFFICIAL COPY**

Doc#. 1901657072 Fee: \$54.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/16/2019 11:59 AM Pg: 1 of 4

### ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

MORGAN STANLEY BANK, N.A., a national banking association (Assignor)

to

MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, a New York limited liability company
(Assignee)

Effective as of Nevember 29, 2018

Parcel Number(s): 10-22-100-013-0000: 10-22-100-014-0000; 10-22-100-015-0000; 10-22-100-040-0000 8707 Skokie Boulevard, Skokie, IL 60077 County of Cook State of Illinois

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

McCoy & Orta, P.C. 100 North Broadway, 26<sup>th</sup> Floor Oklahoma City, Oklahoma 73102 Telephone: 888-236-0007

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### ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

As of the 29th day of November, 2018, MORGAN STANLEY BANK, N.A., a national banking association, having an address at 1585 Broadway, New York, NY 10036 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, a New York limited liability company, having an address at 1585 Broadway, New York, NY 10036 ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

ASSIGNMENT OF LEASES AND RENTS made by WI-FI FAIRWAY, LLC, an Illinois limite! liability company to Assignor dated as of October 5, 2018 and recorded on October 9, 2018, as Document Number 1828234005 in the Recorder's Office of the Recorder of Deeds of Cook County, Illinois (as the same may have been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$6,300,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

Reference No.: 8078.024

Matter Name: Fairway Executive Building

Pool: BANK 2018-BNK15

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IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this day of December, 2018.

MORGAN STANLEY BANK N.A., a national banking association

Name: Cynthia P. Eckes
Title: Executive Director

STATE OF NEW YORK

§

COUNTY OF NEW YORK

§

On the 3 day of December, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Cynthia P. Eckes, as Executive Director of MORGAN STANLEY BANK N.A., personally known to me or proved to the on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Rosalie J. Nester Notary Public, State of New York No. 01NE636636B Qualified in New York County Commission Expires 10/30/2021 Signature:

Reference No.: 8078.024

Matter Name: Fairway Executive Building

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#### EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 17 TO 19, IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1924 AS DOCUMENT 8503410 IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF LOT 9 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST

OF SECTION 22, TOWNSHI! 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 20 IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION; AND RUNNING THENCE EAST, ALONG THE SOUTH LINE OF SAID LOT 20, EXTENDED EAST, A DISTANCE OF 200 FEET, TO THE EXTENSION OF THE EAST LINE OF LOT 24; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 24, EXTENDED SOUTH, A DISTANCE OF 70 FEET, TO A POINT ON THE SAID LINE, 295 FEET SOUTH OF THE SOUTHEAST CORNER OF SAID LOT 24; THENCE SOUTHWESTERLY 308.25 FEET TO THE SCUTHEAST CORNER OF SAID LOT 17, AS AFORESAID; THENCE NORTH 300 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION: Being Parcel No. 10-22-100-013-0000, 10-22-100-014-0000, 10-22-100-015-0000 and 10-22-100-040-0000, of the City of Skokie, County of Cook, State of Illinois.

Reference No.: 8078.024

Matter Name: Fairway Executive Building

Pool: BANK 2018-BNK15