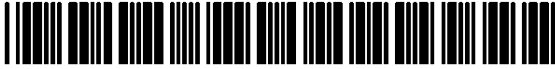


UNOFFICIAL COPY

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1901612107 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/16/2019 12:32 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW PENN FINANCIAL, LLC DBA SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, SUITE 110, GREENVILLE, SC 29601, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/08/2012, and made by MAURICE S. MARKS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIPANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 06/22/2012 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1217419053.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-04-113-100-1038

Property is commonly known as: 1317 N BURLING ST B, CHICAGO, IL 60610.

Dated this 16th day of January in the year 2019
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

Patrick McCabe

PATRICK MCCABE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of January in the year 2019, by Patrick McCabe as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ashley Morrell

ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSBTA 405550176 20181217_SHELLPOINT DOCR T151901-04:49:01 [C-2] EFRMIL1



D0034798174

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Exhibit A

The following described property:

Unit 1317-B in North Town Village Condominium, as delineated on a Survey of a portion of the following described tract of land:

Lots 2, through 25, 27 through 30, and 33 through 38 in North Town Village, being a Subdivision of part of various lots, blocks, streets, and alleys in Butterfield's Addition to Chicago in the West half of the Northwest Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as "Exhibit C" to the Declaration of Condominium Ownership for North Town Village Condominium recorded as Document Number 0010906035, and as amended from time to time, together with its undivided percentage interest in the Common Elements.