

UNOFFICIAL COPY

Doc#: 1901615005 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/16/2019 11:14 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 31-03-107-007-0000

[Space Above This Line For Recording Data]

Loan No.: 1621497647

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **MidFirst Bank, a Federally Chartered Savings Association**, (herein "Assignee"), whose address is **999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118**, a certain Mortgage dated **December 15, 2006** and recorded on **January 18, 2007**, made and executed by **PATRICIA A LUCCHESI AKO PATRICIA A. HERRERA** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK County, State of Illinois**:
Property Address: **18401 JOHN AVE, COUNTRY CLUB HILL, IL 60478**

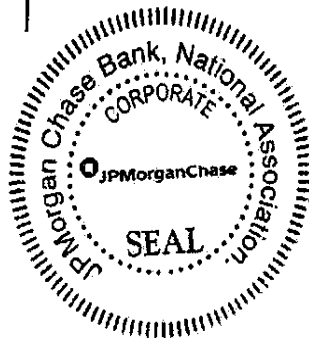
See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Forty Three Thousand Six Hundred Seventy Three and 00/100ths (\$143,673.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0701848039**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1/17/19



Assignor:
JPMorgan Chase Bank, National Association

By: Sharon Wilson

Its: VICE PRESIDENT



UNOFFICIAL COPY

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 4th day of Jan 2019, before me appeared Sharon Wilson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Sharon Wilson acknowledged the instrument to be the free act and deed of the said entity.



Signature of Person Taking Acknowledgment

Amy Gott #66396

Printed Name

Notary Public

Title or Rank

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

(Seal)

Serial Number, if any: **Amy Gott #66396**



* 1 - 4 4 9 7 9 3 *



* 1 6 2 1 4 9 7 6 4 7 *

UNOFFICIAL COPY

EXHIBIT "A"

LOT 133 IN J.E. MERRION'S COUNTRY CLUB HILLS 2ND ADDITION,
BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION
3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9,
1957 AS DOCUMENT 16981622, IN COOK COUNTY, ILLINOIS.
PIN# 31-03-107-007-0000

Property of Cook County Clerk's Office